INNER CHILD PRESS PALESTINE

a conscious poetic offering

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a conscious poetic offering

The Global Conscious Writers

inner child press international

Crødits

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A Few Words from the Publisher

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Palestine

The Global Conscious Writers

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Dedication

We dedicate this volume of poetic consciousness to all the souls who are in need of healing ... this includes not only the children, mothers and fathers who suffer the machinations of man's demonic and discordant ways, but also those who promulgate such atrocities upon their brothers and sisters.

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$\mathcal{D}_{\text{reface}}$

Every once in a while, you get the chance to actually witness a dream, a thought, a vision of what we consider a far away land. It is only in that moment that we realize that what once seemed far away is right next door. Our community of poets is always within hearts reach, if we dare open up to see each other.

This anthology is one such opportunity. Do not be afraid of the languages or the different cadences and syntax. Our dreams and visions for our lives are the same. Love rings true. Love of our homes. Love of our people. Love of the hopes for our lives. Love for the very ground upon which we stand. We are more same than different.

Listen closely. This is what you must hear. Our hearts beat the same.

I am moved and my wish is that you are also. The honesty of the poetic prowess is much to bear witness to. The translations are for my benefit and I am greatfilled for them. As Chancellor Gorkin states in Star Trek VI: The Undiscovered Country "You have not experienced Shakespeare until you have read him in the original Klingon." I look forward to knowing more of the voices as they are meant to be heard as well.

Gail Weston Shazor

Poet, Writer Director of Anthologies Inner Child Press International



a few words from the Dublisher

In October of 2017, I was blessed to have the opportunity to visit the Holy Lands of Palestine. Though my time was limited to but 7 days, I had the wonderful yet daunting opportunity to visit Bethlehem, Mar Saba, Jerusalem and Ramallah. There, I met some very special souls such as Aysar Al-Saifi who incidentally is a prolific Story-teller, Iyad Shamasnah, who took me around Bethlehem and the surrounding villages and towns where I got to visit the Nativity Church, Solomon's Pools, the Mar Saba Monastery and so much more. I also was hosted at the infamous Ibda Hostel within the Dheisiheh Refugee Camp; where the Israelis ration water to the residents on a once every 40-day schedule . . . what an eye opening and grounding experience . . . thank you so much dear Khalid Al-Saifi for your generous and embracing hospitality. And finally, my new-found brother Ibrahim Alaraj who met me in Ramallah and showed me around the lovely city. We ate Shwarma and Ice Cream as he educated me on the city's history. I got to stay in the Area D Hostel which is conveniently located in the heart of the city within a walking distance of most of the important sights, cafes and markets of the capital city of the West Bank.

In my travels, I was able to personally witness the challenge the Palestinian people faced on a daily basis at the hands of their oppressors . . . the Israelis. This was not necessarily a spirited awakening; for as an African American, we face a very similar plight at home at the hands of our own repressive and exploitative regimes. With my exposure to the walls, the checkpoints, the soldiers, the settlements and the almost complete disregard of a people's humanity, I was profoundly unsettled and resigned myself, and my voice to speak out about the sheer arrogance of the politics of the entire situation. I also witnessed Olive Trees, Flowers, children smiling and playing in spite of the dire circumstances, tourists from all over the globe visiting the Holy

Lands, which are still held in reverence. The Palestinian are a gracious people who embraced not only my humanity, but that of their own.

During my tenure in Palestine, I was so inspired I wrote a book, 7 *Days in Palestine*. In this book, I contemplated, examined and pondered the circumstances and noted them in poetic form in hopes to bring about more global consciousness. But, this was not enough to ease my troubled spirit. So, naturally we followed up by opening the opportunity for more globally conscious poets to lend their voices of consciousness against the inequities, atrocities and misgivings the Palestinian people suffer at the hands of the Israeli regime, ergo this anthology *Palestine*. Perhaps, this book will not effectuate much of a change, but there is always the possibility to elevate the consciousness of "1" who may in fact go on to have a profound effect on their circle of influence, and thus the world for the sake of all of humanity.

Thank You

Bless Up

Bill William S. Peters, Sr.

Inner Child Press International *'building bridges of cultural understanding'*

Jerusalem

by Samih Masoud

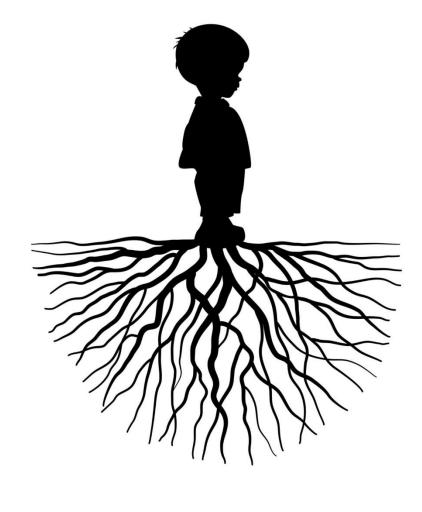
O Jerusalem City of peace Your little children are crucified morning and evening and your women die in their deep grief O Jerusalem Hymns are not heard in your ancient house Prayers are not allowed in the prophets' houses Their bells are pigmented with blood No water No air No fire No light The candles are turned off The stars are stolen in the threshing floors of heaven O Jerusalem No matter how long we suffer and taste the pains of misery we will always be here growing like thorns in the eyes of strangers we will remain inside you growing olives almonds and chestnuts tell the tales of our grandfathers around the fire brazier in the winter nights sing ataba play the fiddle every evening dance the dabka * as we please and reap wheat

when July arrives. We stay in you in your hamlets the symbols of pride Within the twinkle of an eye a thousand baby boys are born a thousand baby girls a thousand poems and caravans of martyrs and poets. ... O Jerusalem O icon of glory

(Translated by Nizar Sartawi)

in the heights of heaven

* Dabka is a folk dance native to the Levant.





Dalgsting



The Global Conscious Writers

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Darling Palestine

by Mbizo Chirasha

I've loved you since the day your sun turned dark, I've loved you the night before bullets bruised your beauty, I've loved you the morning grenades burnt your faith, I've loved you even before the season of Weeping.

My love Palestine, my metaphors are pregnant with tears of your loss Dear Palestine, my idioms are succulent with the pain of your death You lost many children in the marrow of darkness, you lost your dimples in the winter of rifles. My proverbs are fertile with blood of your daughters watering the dreams.

My darling Palestine, Jerusalem is burning, it is now a valley of wails and death My love Palestine, Gaza Strip is dancing with broken limbs and chopped hands Dear Palestine, your song is gun thunder and your laughter is crackling grenades You have tasted many tasteless seasons of hatred, you are tired of burying dreams

My darling Palestine,

you lost your virginity in that forced sexual intercourse with metal phalluses of war, You lost your tongue through forced kisses with the foul mouth of the gun, Palestine, once land of plenty now harvesting blood and tears, You are fat of drinking your bitter lemonade tears and sweet salt blood.

Darling Palestine, let your sun rise

Dear Palestine, the Almighty will rise you a redeemer to save your beauty and return of your fading dream.



Mbizo Chirasha is a Zimbabwean literary arts projects curator, arts activism catalyst, widely anthologized poet, creativity influencer, blogs publisher and a writer-in- residence. He initiates projects that promote literary development, creativity, creative resistance, freedom of expression, citizens' rights, equal opportunities and creative space for all. He uses art for peaceful resistance and creative activism as tools for social change, political sanity, good governance, tolerance, gender equality and upholding of human rights.

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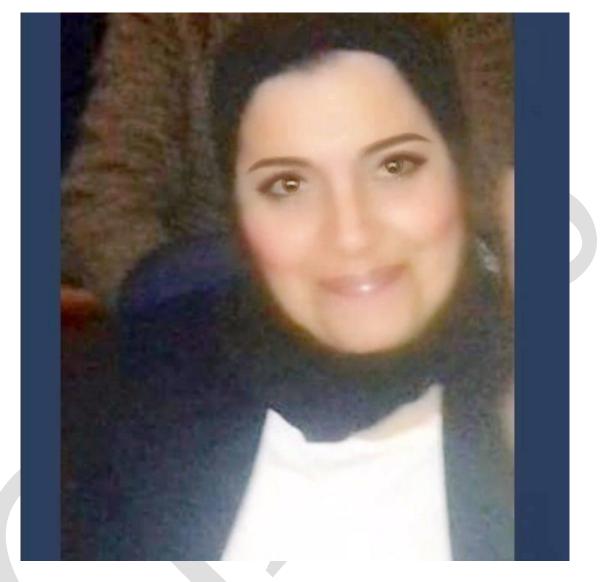
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Less Than A Dream, More Than A Revelation

Meriem Chihab El-Idrisi

Our hearts – the hearts of poets are homelands of wounded love Our heartbeats lick our musky blood and make us drink it again scented with secrets Every night we come back to our hearts hearts fraught with the delirium of silence We close our eyelids and keep the door of our gasps wide open for the dream, the other face of insomnia We will not despair despite the dryness For in the time of war we long for a ghost of peace From the time of wandering and from an abyss of deep palpitation we fill the echo of weariness with our calls Will the question ever repent? Will we ever forsake its insomnia? When we will our eyelids find peace that we may find bliss?

Translated by Nizar Sartawi



Meriem Chihab El-Idrisi is a Moroccan poet, critic. She has a bachelor's degree in Arabic language and literature, and works as a school teacher of Arabic. She is an editorial member of *Masharef Maqdisiyyah*, a literary Palestinian journal. She has a poetry collection titled *Once Upon an April*.

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Glad tidings of Green Rain

Sameer Odeh

From the sea of your eyes, O Jaffa¹ clouds came out they went running sending the most beautiful smiles to the full moon in the middle of the lunar month accumulating... sending showers of the longings detained within my heart carrying glad tidings of green rain to the east coast

People call you the "bride of the sea" but I... I've seen the bride of the spirit adorn your diamond beach your citrus groves your alleyways the bread ovens our mosque our church and our lighthouse they all were sending their roots deep in the sand of the tender-hearted beach

My bride is walking with pride above your water, O Jaffa saying I fell in love with the Canaanite Jerzimite² boy who dwells among thyme leaves

My bride, O Jaffa From the mulberries of Tira³ are her lips From the horizons of the clear Carmel sky are her eyes

From the alabaster of Caesarea⁴ are her cheeks The grape of Hebron ⁵ glorifies her it even envies her it calls her: Hey, you with the red shawl The heart of our young man is broken by the power of your love

My bride, O Jaffa has a Phoenician vinous beauty that intoxicates me and play with the strings of the harp and stay awake I'll keep playing with the strings of the harp and stay awake until the coming dawn smiles

and the sweetheart of my soul emerges out of the blueness of your sea amidst the golden muses

Translated by Nizar Sartawi

- 1. Jaffa, pronounced Yafa, is a major Palestinian city occupied by Jews in 1948
- 2. Jerzimite, belonging to Jerzime, which is one of the two mountains between which the city of Nablus in the West Bankis located.
- 3. Tira is a city in central Palestine.
- 4. Caesarea is a coastal city in north-central Palestine
- 5. Hebron is a city in the north of the West Bank, famous for its mosque and Ibrahimic shrine.



Sameer Odeh is a Palestinian poet, who works with the Palestinian Ministry of Interior as a general manager of Infra-Structure and Projects Department. He is a board member of Naba' Alwatif Literary Club. He has published a poetry book titled, *A Spike Looking for a Threshing Floor*. He also has four unpublished poetry manuscripts. He currently works and lives in Ramallah, Palestine.

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Before I Was a Gazan

Naomi Shihab Nye

I was a boy and my homework was missing, paper with numbers on it, stacked and lined, I was looking for my piece of paper, proud of this plus that, then multiplied, not remembering if I had left it on the table after showing to my uncle or the shelf after combing my hair but it was still somewhere and I was going to find it and turn it in, make my teacher happy, make her say my name to the whole class, before everything got subtracted in a minute even my uncle even my teacher even the best math student and his baby sister who couldn't talk yet. And now I would do anything for a problem I could solve.



Naomi Shihab Nye, an award-winning Arab-American poet, songwriter, novelist and short story writer and was born in St. Louis, Missouri, to a Palestinian father and an American mother. Her poetry and short stories have been published in numerous journals in the U.S., Europe, the Middle East and Far East. In addition to novels, short story collections, and children's books, she has penned more than a dozen poetry collections, including: *Different Ways to Pray* (1980), *Hugging the Jukebox* (1982), *Yellow Glove* (1986), *Red Suitcase* (1994), *Fuel* (1998), *You & yours: poems* (2005), *Honeybee* (2008), *tender Spot* (2008), and *Transfer* (2011).

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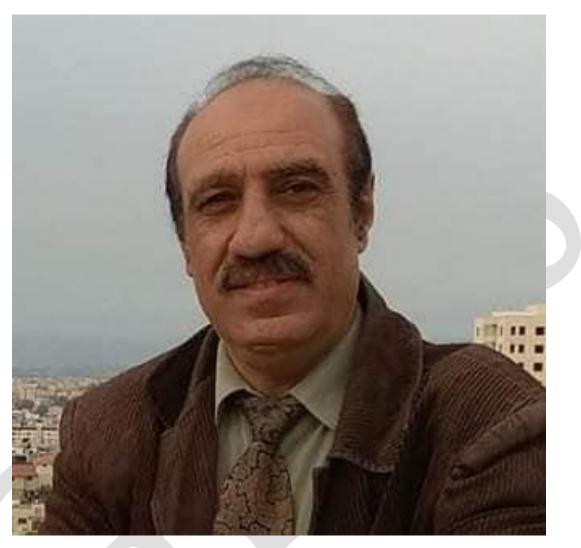
My Imprisoned child *

Husam Al-Sabe

Anhar stood at her window calling: Hey Huda... I am imprisoned Are you imprisoned too? Are you feeling miserable too? I'm not allowed to go out I miss the quarters, I miss the garden I miss the hills, I miss the meadows ** She waved her hand a slim hand, like a grapevine branch as though she were a bird in a cage She sighed, I wish I could collect a bouquet, f April sad flowers. But I cannot leave my home I wish could make for myself a necklace of anemones ** Hey Huda, she called as though crying her voice ... a chant in a temple complaining to Huda about her pains about her misery My four years, she said, for me are not worth more than a season of spring ** But they have not allowed spring to come they have detained spring spring has been lost it has turned it into a waste by occupation They've made it ugly they've stolen honey from our bees they've set our lands on fire they've rooted out young flowers

translated by Nizar Translated

11



Husam Al-Sabe' is a Palestinian poet, visual artist, caricaturist, musician and song writer. He was born in the city of Jenin in 1961. His Arabic poetry and articles have been published in local and Arab newspapers. He has participated in numerous poetry readings in Palestine and Jordan. In addition to his poetry collection, *The Revelation of Rhymes* (2010), he has participated in three collaborative poetry collections: *We Gaze at the Sun* (1983), *Whiffs from Marj Bani Amer* (1999), and *Sails* (20016).

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Haifa Outwits the Impossible

Rusdi Ai-Madhi

My hand goes in a narrow side of the god's throne Falling involuntarily in the pocket of a berry that beguiles the impossible ***

It slips away and unsheathes a speaker that makes Haifa a reader who practices witchcraft in Márquez's Macondo A woman who never reads thing about a hereafter suspended On the foolhardiness of a sand grouse that had missed the train ***

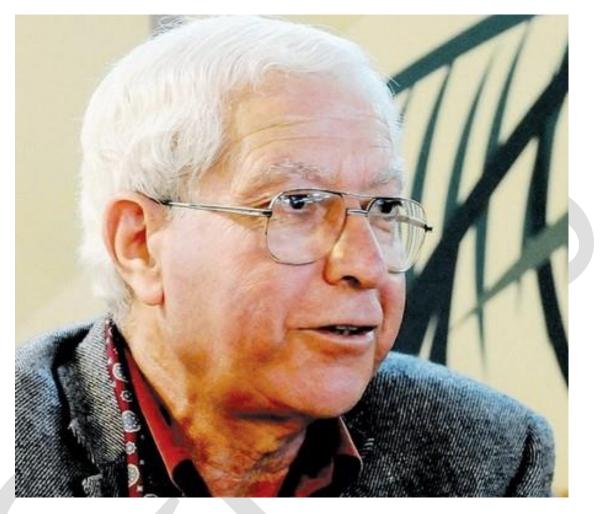
Haifa

Shake the trunk of the Carmel and move its suppressed longing That I may come in... as a rosy festival that runs towards the poem Whispering to the mist of arrival Surrounding with her amazement and explains about doors that absence mourns ***

She hands me the keys for a return That whenever I go further away I find her saliva running... saddling a light beam returning to Haifa

Translated by Nizar Sartawi

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Rushdi Al-Madhi is a Palestinian poet and educator. He has published numerous books and poetry collections. His poems have also been published in journals, magazines and newspapers. His poetry has been translated into several languages, including Hebrew, English, and French. He is an active member of many literary, cultural, and social institutions.

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I want You Khaled Shomali

Dedicated to my people in Palestine

I want You Yes *you* to wipe your tears to wipe the blood off your arms I want you to rise to shake off the smell of death to jump and jump and jump to Jump above your shadow that you may behold the butterflies dancing around Do not allow the collar To be a rhyme for the garden and the thorns as a crown

I want you to dream and meet the shining wonderous moon lost in the dispersion of echoes to defeat fear, your night, to overtake the wind to go in the expanse to ascend to trust the wings of a swallow to break the silence and sound barrier to rise up to squeeze clouds in the lips of the earth to set the love star on fire to embrace hope

Translated by Nizar Sartawi



Khaled Shomali is a Palestinian poet born in Beit Sahour, a Palestian town located east of Bthlehem. He currently lives in Germany. Many of his poems composed during the first Palestinian uprisal were set to music. He has penned six Arabic poetry books: *For Whom Do You Grow Roses* (2008), *Hanging In the Smoke Of Talk* (2012), *The Sugar of Words* (2013) *Der Vers, in dem ich wohne* [The Poetry In Which I Live] (2015), *Your Exile Place Is So Narrow* (2015), and *I Do Not Want Exile Poems* (2016). He has also published a published a poetry book for children, *A Swing Of Joy* (2018).

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Armistice

Ibaa Ismail

Armistice for the last breath of land, Armistice To shorten the time for the birds, to return to their nest's shade singing the melody of peace. For a glimpse of a miracle enriched by the seasons pouring flowers, to charm and captivate. So, why did the graceful speech die when we didn't have a chance to spark the light yet! The forced departure, The earth's sadness, The balm tree's sigh haven't been shattered yet!!!

Translated by the poet



Ibaa Ismail is a Syrian American poet and translator. She was born in Aleppo, Syria. She received her bachelor's degree in English Literature in Syria, then she continued her graduate studies in English and American Literature at Eastern Michigan University. She published eight collections of poetry. She is member of The Arab Writers' Union.

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A Rosy Dream

Rifaah Younis

From above the waves of life I'll close my eyes before the isles of death the passion to kill, the hills of destruction, the rivers of blood... I'll drown in a dream laden with alphabets of the green spring and embrace the flowers' crowns the river's giggles the waves of spikes...

I'll set sail in a summer coming from pure seeds... in the womb of fields from the quivers of the heart from the violin music... in its bosom...

I'll run towards an autumn... without fear so that it may gift me with a passionate kiss a flute's dream a swing for the life fading between the seasons' sighs through its breaths

I'll dance with the winter collect the flowers of its tales from the rainbows and search among the weddings of its clouds for a scarf and wings of peace and a dawn for doves... in its eyes...



Rifah Younis, a Jordanian poet and educator, is a member of the Jordanian Writers Association and the Union of Arab Writers. She has published four poetry collections. Her poems have been published in literary journals and newspapers in Jordan. She has participated in numerous literary events, including Jerash festival.

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FACES OF WAR

Virginia Jasmin Pasalo

Dedicated to the victims of war in Palestine, especially the children, who cannot comprehend the cruelty of those who inflict suffering to achieve geopolitical and economic ends, and to those who act, pray, write and fight for their liberation.

1)

in her face, a map a country with deep scars scattered freckles open wounds of acne bursting, still unripe for harvest

2)

his eyes spoke of hunger his, and his little brothers hands clasped behind his back begging, desperately looking for food, for my soul

3)

a man in uniform, in olive green takes her hand to shore her lips quiver, her body shivers she remembers a color, her mother's and so many others, dressed in red kissing the floor

4)

lives of children reduced to ink read, shared with children at play folded into paper boats to sail in a flowing stream of dreams capsizing, in the madness of the water

5) paper planes fly with a lone bird above shelters without roofs stripped of bones that used to walk in baby steps



Virginia J. Pasalo is the Executive Director of the International Visitor Leadership Program-Philippines Alumni Foundation and Commissioner of the Pangasinan Historical and Cultural Commission. She writes short stories and poems in bilingual prose and poetic narratives to promote culture, art and environmental activism as a means to social change by providing a platform for celebration and discussion, encouraging interfaith dialogues and promoting activities towards a culturally-aware, environmentally-conscious and friendlier world. She teaches children to plant trees.

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Apology

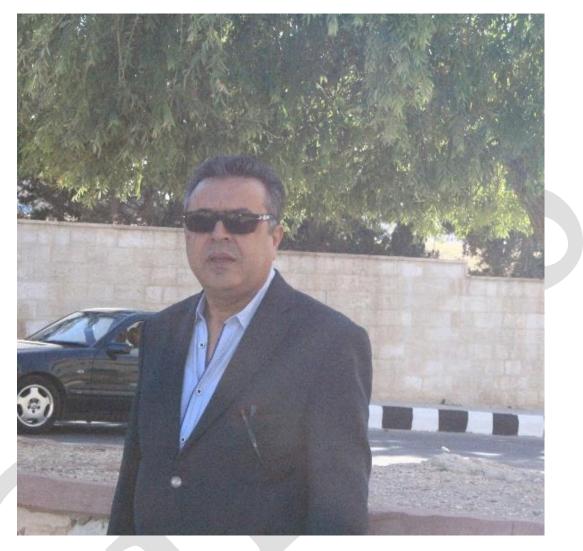
Dr. Mousa Rahoum Abbas

My body doesn't smell of musk Nor is my home adorned with lemons So distant is our terrace from the borders of Jerusalem But I, my son, was born in the crater of the volcano and half of the soil of our village is molded with the skulls of those who died in war in the Golan Heights How oft the beach cliffs were washed with their blood how oft the new fig and olive clippings were watered!

Your grandpa was a valiant soldier a warrior in the Liberation Army¹ He crossed the Galilee towards Al-Aqsa gate, and his weapons were just a sword and a heart that fears not death O son but he never returned nor did they There ... there in Safad² we were informed that they ascended towards the sun through dawn prayers the call of "Great God" was in their throats like sea waves and flood But on their faces was the calm of revolutionary free men my son The meadow was covered with flowers with the color of their blood and with a few anemones

Never did he nor they come back And never did we learn if they were buried near Jayyous ³ or embraced by Bisan ⁴

- 1. The Liberation Army, otherwise known as the Arab Salvation Army, was an army of volunteers formed by the Arab League to participate in the 1984 against the Jews who occupied Palestinian land.
- 2. Safad is a city in the north of Palestine.
- 3. Jayyous is a village in the West of Palestine.
- 4. Bisan is a city in the north of Palestine, near the Jordan River.



Mousa Abbas is a Syrian poet and novelist working in Saudi Arabia. He holds a PhD in Clinical Psychology. His published works include: Those Who Disappear (poetry), Your Sight Today Is Sharp (poetry), Bilan (a novel), and Black Holes Illuminated (short stories), also translated into English as White Carnation

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An Olive Tree

Afrooz Jafarinoor

I used to be an olive tree in the West Bank And I still am, but for my branches and green leaves And my plump olives so much admired by my owners

I used to wait for days for the old woman and her son To come and tend me once they could get the permit To enter the area that was not theirs anymore

As she watered me, I would listen to her sad song And when she caressed my shoots and kissed my leaves I would feel her heartbeat and short breath for tiredness

She was allowed to have no more aide with the tough job And even her son was every now and then stopped at the checkpoint Then she had to do all the work by herself as I watched her with all trees

It was a hot day when I spied dark figures in the distance I was happy but couldn't make a move as I was too thirsty I just looked for my old woman among those men

But no, I was wrong, they were not my people *They had axes and buzz saws in their hands* They weren't coming to give my owner a hand

Days passed and finally came the shocked woman She hugged my beheaded trunk and whined and whined Then she dipped her face in my dry leaves on the ground and cried

She watered me and other olives before she left Then she raised her arms, looked at the blue sky And recited verses with my name in them

Though a bare trunk now, I am still an olive tree With my roots in West Bank, along with those Of my ancestors who have grown here for millenniums.

I will grow new branches and shoots and fruit I will not leave the land barren to be confiscated I will live on, though my old woman could bear life no more.



Afrooz Jafarinoor is an accomplished Iranian poet and translator. She was born in 1972 in the west of Iran. She writes poetry in both Persian and English. Her poems have been published in more than 20 local and international poetry anthologies. She has also translates English poetry from around the world into Persian. She has participated in numerous local and international poetry festivals.

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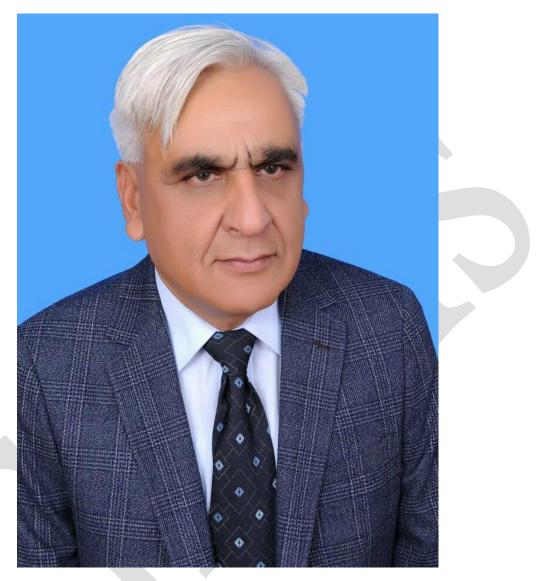
Blackout

Iftekhar Bukhari

A little boy he was, scared. His exams weren't far off. He had to memorize so many things from his books.

But, that night in Al-Khalil, not a single light was 1to be seen.

He had to study, Alas! the only source of light was far away: the light emanating out of the mouths of the field guns.



Iftekhar Bukhari was born 1956 in Sialkit, Pakistan. He studied law and did different jobs including Government Service in the Embassies of Pakistan in Jordan and USA. Currently he practices law in Pakistan. He is one of the most recognized poets of Urdu language. He always speaks for the oppressed and downtrodden, using the language of ordinary people. One critic noted that Bukhari is different from his contemporaries because he is a poet of fragrances rather than colors.

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YOUR HANDS THE CLAWS OF ABABEEL

Dr. Shujaat Hussain ~ India

Not all ears fit to hear the truth Not all eyes put up with to see the just Not all hands cease the tyranny Not all feet move towards virtuous deeds

Almighty created the seven skies Where the mind of the Jews never flies Always defied the verses, slew the prophets Engaged in bloodshed, plunders, oppressions Infidelity, crimes, and usury Rejects the signs of God

O Palestinians! O our Brothers! O Believers! God is your Guardian Humiliations are stamped on the Jews The most despised, cursed and damned Like the Wahhabis and the Takfiris Companions of the Hell Illegitimate child of America Hand in gloves of Sauds Let them use rockets and guided missiles

O Palestinian children! Your hands the claws of Ababeel Thrown stones by your hands Definitely pierce the bodies of the Jews No power, science, or shield Can never protect the unjust From the force of your supplications

Procession of the dead bodies Shows tempest sighs and tears flood Mothers, daughters, sisters and wives Beat their breasts, wail and heave Unbearable scenes choke the heart Tel Aviv will turn the graveyard Of the Zionists, Yaho and all soon

Your every drop of blood Echoes in the universe Founder of insurmountable revolution Dig the grave of the Israelis Theirs souls and conscience bury there God is quick in reckoning

O our Beloved Palestinians Continue with consistency your struggles Never bow before the tyrants Seek help through patience and prayers Allah is with the patient

Remember God He will remember you God guides the just and believing people



Dr. Shujaat Hussain, Founder President of United Spirit of Writers Academy, is a celebrated literary critic, sensitive poet, creative author of eminence, social scientist, and prominent book reviewer. His several books have been widely discussed, viewed, reviewed and analyzed, honoured with several national and international accolades for unique qualities. More than 55 newspapers, magazines and journals of national and international have carried his poems, literary articles, reviews and interviews. Poems, literary articles and reviews have been translated into Greek, Chinese, Japanese, German, Korean and several Indian regional languages and are available on many Web Pages and various sites of newspapers, magazines and journals.

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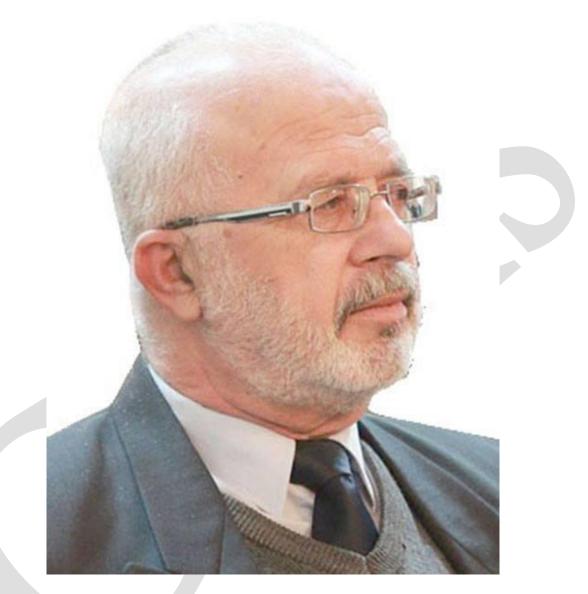
Embrace My Heart

Mohammad Deeb Suliman

Oh death, I am not scared of you Extend a bridge to my heart Celebrate my coming This is your own pick Be powerful Like a predator Be swift Like a light Arab horse And find a path for my life For in my love of the homeland I am rebellious I never gamble O Palestine, my love How great is my longing How the soul sings for the soil Every dawn And then migrates O soil of the land Towards you I come Anything that cannot deter treachery Has no meaning

O how my heart longs To the lap of the land And travels

O call of the land, Take my heart in your arms as a tune And embrace me in your skin I do not see a cover Sweeter than Your clothes O my country Embrace me And make my soul Your hide!



Mohammad Deeb Suliman is a Palestinian poet and writer. He writes Arabic poetry in both traditional and modern forms. He is a meber of Jordan Writers Association, Arab Writers Union, and other literary organizations. He has participated in numerous poetry events in Jordan, Palestine, and Egypt. He has published three Arabic poetry collections: *Intervals Between Ebb and Flow* (2006), *Creeks and Tassels* (2007), and *Holes in the Wall of Silence* (2009). He also has four manuscripts of poetry and short stories.

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A Palestinian Needle

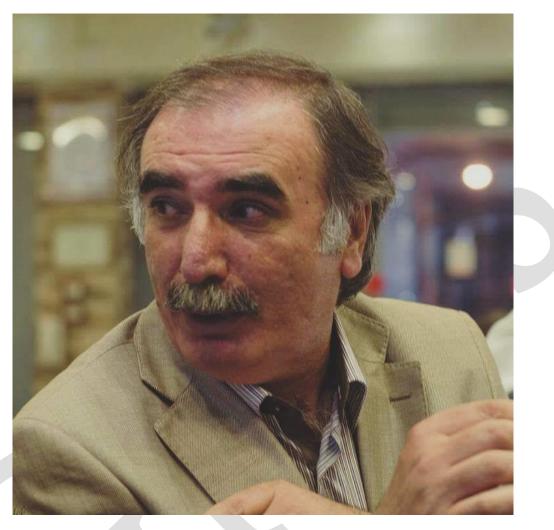
Musa Hawamdeh

Oh, poetry My soul mate My childhood seat in Samoa' school * The elegant teacher's face So long is the road from the house? to the spindle of Hajja Maleeha ** spin O mother, your Canaanite spinning wheel Connect the color of the sea with the color of soil The wisdom of Greek women lies the Palestinian needle, Add to the meal a seventh dish What does it matter if the food is gone and your spinning is still not done What does it matter if I don't find the leftovers of lunch Carry on with your pastoral prayers Upon the footsteps of millions of ancestors From Sumer to Jebus *** Carry on, my country, with your epical groaning Hey Grandma's remote face I have not kept the threads of your garment dusted with dust of ages I've only kept the remains of fig and grape leaves And the souls of those of the vineyards Who passed away.

* Samoa' is a village in Palestine, where the poet was born.

** Hajja Maleeha is the poet's mother.

*** Jebus is the Canaanite name of Palestine



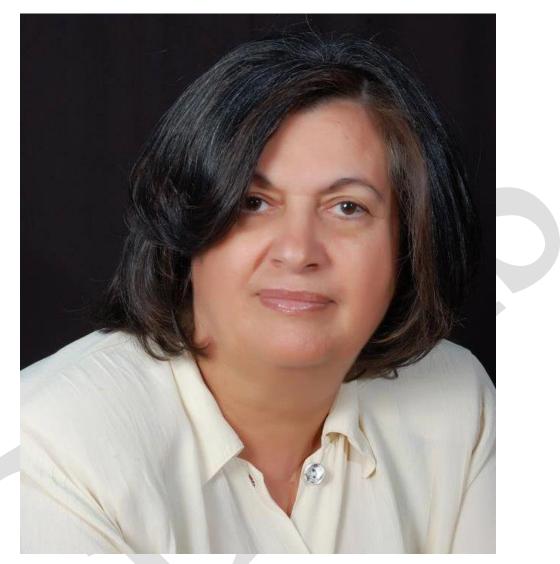
Musa Hawamdeh, an acclaaimed Palestinian poet journalist, and activist, was born in Hebron, Palestine. He served as a managing editor in the cultural department of Addustour Jordanian newspaper. He has penned more than ten poetry collections. Hawamdeh had to pay a high price for his political views and activities, including imprisonment. He was also summoned to a Shari'a court to face allegations of apostasy. However, he has won acclaim for his creativity. His poetry collection, *I Am A Descendant Of The Wind, The Rain Is My Address* (2007) has won two international prizes.

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For Jerusalem – City of Cities

Rose Shomali

I have walked through your paths And yet wrote not about you I could see your night Your waking And the crack of dawn I passed through every hallway And saw your face molded with poverty and pride O, ye that extend beyond time And bear the history of the place Never take off your apparel Nor your magic of vision I will never leave you Yet.... I am afraid Time will conquer you And then I will die in anguish



Rose Shomali Musleh, born in Beit Sahour, Palestine, is an accomplished poet, writer, researcher translator, and children's literature writer. She holds a Master's degree from the American University of Beirut, where she taught for eight years; then she returned to Palestine, where she held several important positions, including Education Officer at UNICEF/Jerusalem. She won several awards in children's poetry, stories and children's TV programs. Currently, she is the Director of Kan Yama Kan Publishing House for children's literature.

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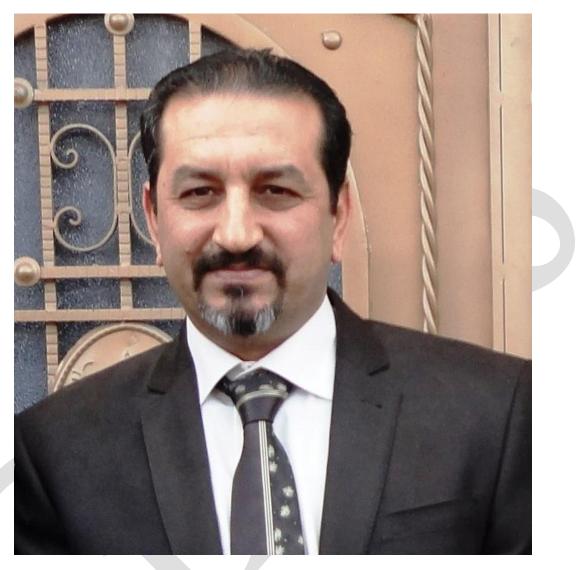
The city Is being lost

Ahmad Al-Ayla

Like a little bird amidst congested clouds the city is being lost like an ill eagle it is being lost like the shadow of a fly above the heads it is being lost like a desperate laugh it is being lost like a narrative running fast in the wake of horrible imagination like the death of a suckling it is being lost And I am the only one offering funeral prayers for her but there is no Imam for a shadow stretched on the lines and no audience to watch its events nor ages It is wholly being lost like a light fragmented amidst idle talk and endless debate the maps come back from their sleep forgotten by the city on the suitcases open for winds like a desecrated text on which barking is poured

The city is being lost sir and therein are millions like me Therein the roads rush like dogs and grudges appear from every door Therein storehouses are dead like little birds before old women Therein are domes and the domes are in ruins and ruins are her prince kissing her hands in despair Therein her hands are a mirage and the mirage is horses that wake up at dawn neighing like torture

and torture is a flock that drags howling beyond the desire of wolves Therein the wolves are crowds of prophets that circulate like volcanoes around desertified minds The city is being lost The city has been lost like an ancient love behind the fog I am infatuated with her and I have a lengthy reproach My absence is very long My absence is very long.



Ahmad Al-Ayla is a Palestinian writer, poet, and novelist working in Libya. He has penned three poetry collection and one novel, in addition to numerous manuscripts. Ahmad's poetry has been anthologized and published in print and on-line magazines. A number of studies have been written about his poetical achievement, and a few of his poems are being studied in some universities.

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Ahd Tmimi's Dreams

Nizar Sartawi

The shriveled red hair flying freely upon her red face

flying freely – freely like her green-blue eyes roaming freely beyond the walls of her village house beyond the green mounts that stretched for miles and resting on the blue Mediterranean in the West as its white mellow waves whispered: "good morning sweet one" every morning and "see you tomorrow ginger-haired one" every eve

Her name: Ahd Tamimi Her stolen dreams: to wake up one day and see no aliens in her land and play soccer too... play it freely



Nizar Sartawi is a Palestinian poet, translator, and essayist, who has published more than 20 poetry books and poetry translation. He is a member of numerous international literary organizations. He has participated in several international poetry festivals. His poetry has been translated into many languages. It also has been anthologized and published in numerous newspapers and journals.

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It's time for blood

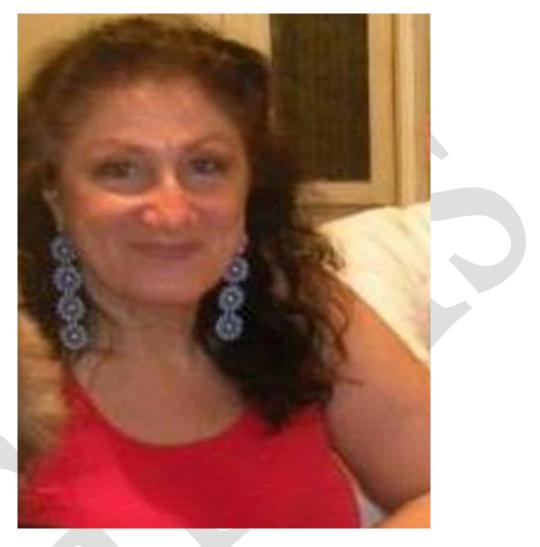
Maria Palumbo

It's time for blood in the present days, and Jerusalem mourns her sons, her dead; She cries for Palestine, for the neighbor's ostracism that shows no limits.

The Temple of worship has become a place of tears, for the roots removed, for the expropriated lands; for barbed wire to delimit boundaries of lands and hearts.

Peace time is awaited in this time of war, to nourish hope not to curse life; where to hoist the flag no more dirty with blood In the days to come.

Translation of Mario Rigli



Maria Palumbo is an Italian poet born in Naples and lives and works in Bologna. She has been anthologized by various Italian publishers. She has received numerous national and international literary Awards, first prizes, honorable mentions and special prizes. She collaborated for about eight years with foreign radio stations in Brussels and Buenos Aires, where there is strong interest in Italian poetry. She has participated in international poetry festivals in Morocco and Tunisia. She has been recognized for poetic production concerning the Palestinian question from the Alwatanelaraby Media Foundation (WAMF), based in Egypt and London.

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I have to

Maher Almaqousi

I have to have a song that night may choose me for the pain of the road as a wedding for a soft death like drizzle a tune that gives shade to a rose amidst the fire I have to ~ ~ ~ Like a country I have come migrating out of my old dream cajoling the meaning to the voice of the flute and the twilight moistened with commandments I've come bearing some childhood joys Whenever longing grew tense for those whose voices have weakened I went on weeping with poetry I went on swept over by names and places and breaths when my beloved was holding back her tears Tears are the smell of farewell and next tears are the inkwell of absence I said that absence is the road for him whose shadows have become familiar to the place where borders falsely moved while the soil has not abandoned its place For soil never abandons And my beloved expands as a southern sad folk-song ringing goes louder within me And steps are echoes of the ringing and my beloved rises like the moon when surrounded by clouds O stranger, who will entertain the agonized heart when my whispers are gone?

And who will wipe the ancient wound? that the fire may be extinguished and questions sleep?

Like years is my beloved, like years a long pain with tears a travel upon the embers of the cross



Maher Almaqousi **is** a Palestinian poet from Gaza. He is a member of Palestinian Writers Union. He has participated in a number of poetry festivals and readings in Palestine and other Arab countries including Sharjah Forum for Arabic Poetry in 2011. His poetry has been published in print and online Arab newspapers. He currently works as a project manager in Palestinian Communications Company. He has published one poetry collection titled *Till the End of the Wind*.

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Returning

Mohammad Ikbal Harb

Terrorism has never exterminated a civilization Racism has never stopped the production of offspring Bandits have never been a nation Nor have pretensions made an ancestry The roots of Palestine are deep-seated in beginning of the world From there it came and there it return Never has it been a common land Occupied by a stray outcast who has lost his way Throughout the ages homelands have been building blocks Not for sale Even though treachery may form alliance With adversaries of civilization Even though homeland pirates may prevail The prophets of the earth are her children With confidence they chant We will Return ... We will Return Ask those who have kept the keys Between refugee camps and the diaspora

They swear they will return Ask the children in prison Ask the slingshot holders How they stand steadfastly Ask doves and olive trees They will chant in reply We will Return ... We will Return



Mohammad Ikbal Harb is a Lebanese/American Poet, Novelist, and short story writer born in 1954. He holds a bachelor's degree in health care management from the University of Atlanta. He has published seven books. His articles, short stories, and poems have been published in many daily newspapers and web media. He has participated in numerous literary conferences, forums and interviews in Lebanon and other countries. He is a member of numerous cultural, literary, and social organizations.

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A Love Song for Gaza

Nedal Burqan

If only you knew, love is my father And it's my mother - who fell asleep two years ago... in my eyelashes

Love was my call and was my wing and is still my planet

My lucidity in saying "I love you" and all my tireless effort in your name

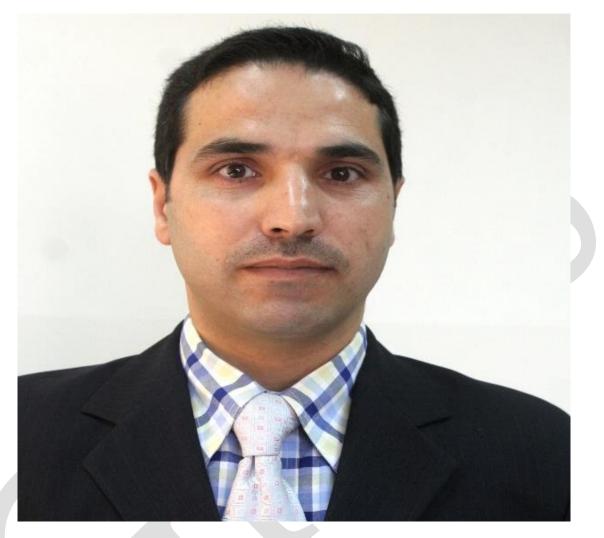
My roses that never tire of blooming in the roads though they might be bombed all the time for no reason

It's love I trusted it and obeyed although his hand has stricken my canoe

Love in all my blood calls you: – O cloud of the soul, pass and spill yourself... on the wound

... As the war rages
the elder sister counts her brothers
"we are still nine since the last six shells"
As the war rages... a mother searches for the smell of her children in the darkness of the rubble saying to herself:
"O Lord ... Ah for a kiss"
And before the break of cheering
before the flaming if ululations
a father in his thirties carried his youngest son
and struggled to keep the question away:
Why have you died before your father?

Peace be upon the good ones upon the lovers, who loved you as you stood straight, and died standing straight upon those who kept their grip on the land / the embers of certainty upon young mothers as they brighten in the wedding parade of martyrs without clarity of vision with white foreheads Peace be upon them when they ornament your night with songs and your dawn too, at each nostalgic call of "God is the Greatest" Peace be upon the martyrs who ascended their road with a smile upon those who come on time... all the time Peace be upon the good ones



Nedal Burqan, a Jordanian poet, writer, and journalist, is the head of the cultural department in Addustour Jordanian newspaper. He has received the State Encouragement AwardHe is a member of Jordanian Writers Association and Jordanian Union of Journalists. He has participated in several festivals. In addition to his studies, he has penned six Arabic poetry collections: *The floors of Memory* (1999), *The Trap of Senses* (2003), *Rainn on My Heart* (2005), *Light Metaphor* (2010), and The Wolf of the Present Tense (2015).

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Crescendo of Violence

Dr Perugu Ramakrishna

What matters who hummed the song of war It was a crescendo of violence Slashing the harvest with destructiveness Was the song of the bullets and bombs The hands that uprooted so many hearts In which ocean will they cleanse their hands? The whisper of the tides will transmit How many crescents have collapsed to the ground? The faces of the actors will convey

Are there any people alive in Palestine...? Flocks of enemies transformed the country into a slaughter house The wounded, stubborn walls are witnesses of Gaza The echoes of blood stains on the ruins Will the land drenched in blood ever speak? Of the downpour of red blood from the innocent children Flying the pigeons of peace is the United Nations It is time we question their silence over this violence...?

It could be in Palestine or Syria Or any other area This wildfire can destroy the entire world The use of bombs creates hysterical turbulence even in the cool waters of the ocean To experiment on the ocean of people Is a mark of destruction of humanity...!

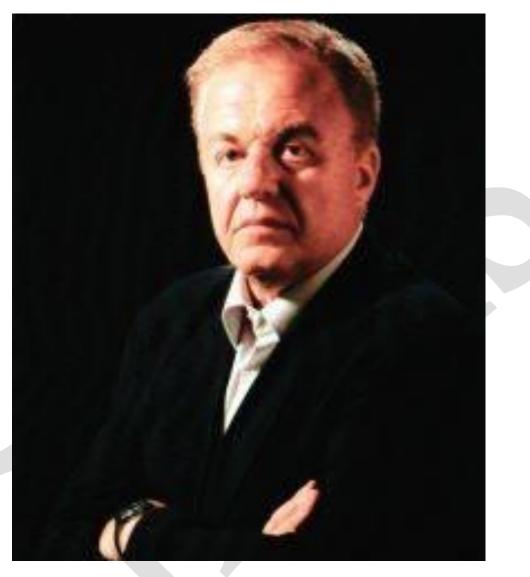


Poet Laureate Dr Perugu Ramakrishna is a prolific writer of 21st century from Andrapradesh state of India. He has adopted a unique universal style in writing. As a thinker and observer of life, he gives greater dimensions to burning problems in society. His poetry books have been nominated for many literary awards. Perugu continues to experiment with various poetic themes in Global perspective. His poetry Flamingo, a long poem, centered on the lives of migratory birds, brought immediate fame. Powerful in rendering, Perugu's focus on mysticism, peace, environment and gender issues.

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Travel Pande Manojlov

I travel, I fly Like Icarus To the sun and the moon, We Palestinians We travel, We travel daily, For years we've traveled And flown Like pigeons of peace To freedom... Our wings They're not from feathers And Bee Wax, Our wings Everything is from hope -Faith in justice And the sun It won't melt Our wings Like those on Icarus And Daedalus won't cry Why us, More love for her The Earth and homeland With the yellow light To the moon... I travel. We travel Through crazy winds And the rain of bullets of snipers travels, We travel, We fly With the stars In the Starry Sky To Palestine!



Pande Manoylov (*Manojlov,mcd*) is Macedonian a poet, short story writer, critic, and journalist from Macedonia. He is a member of numerous magazine editorial boards. He is also a member of Macedonian Writers Association. He has penned 22 books of poetry, short stories, children's poetry, and theater criticism. His poetry has been translated in many languages, including English, French, Russian, Arabic, Turkish, Serbian, Bulgarian, Hungarian, Romanian j

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Oh!!Lord

Kapardeli Eftichia

Lord of goodness Lord of love, Lord of life you who have blessed Heaven and the earth the heart of man Matching of desire the imperative and hope

Narrows the world angels and demons Oh !!!! terrible primeval forces free fire my ten fingers temples wisdom they hold eternal beauty eternal truth

In the path of the infinite the great soul of the world revealed Heroes of Poverty ordinary people protected by love outstretched wings

The land is Victory Lord is Victory man hope and desire as the root in the soil like the tree in blossom mingle secrets

In a good star a rustling wind a bird without a name at dawn awakening intoxicates

The fallen flowers scented kisses Lord is winning in the heart wraps the truth with gratitude in another day of love in another day of joy



Kapardeli Eftichia has a Doctorate from Arts And Culture World Academy. She lives in Patras, Greece. She writes poetry, novels, short stories, haiku, and essays. She studied journalism AKEM. She has received many awards in national competitions

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Oppressed Souls

Elizabeth Esguerra Castillo

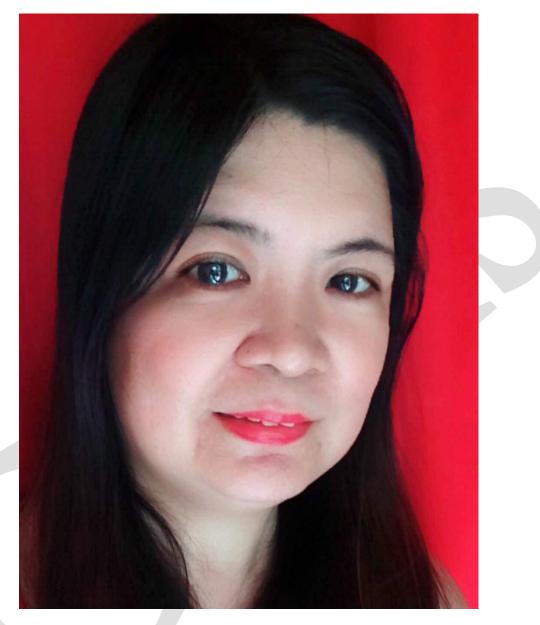
I stand on Mount Nebo as clouds gather around above, In front of me lies this majestic, panoramic view Biblical places of Jericho and Jerusalem And immersed myself in a contemplative mood.

This mystic revelry brought me back, To the time Jesus was baptized in the Jordan River This Land of the Prophets where pilgrims often travel In search for their lost souls, blessed by the spirit of the gods.

The arid, dry land now cries in deep agony, Women and children and the weak in a miserable state Where even water was denied to them by evil occupants Bringing violence to a once peaceful birth land.

These walls built, witness to a thousand screams of protest and suffering, From the hands of strangers who stripped them of their dignity Prisoners captive in their own land, oppressed and enslaved by hunger, With even the dry river beds they expressed no mercy.

"Give back Palestine to its people", I can hear their pleas, The Holy Land where many men walked and communed Let them marvel again at its holy mountains and miraculous valleys, Until freedom breathes calmness to their restless spirits.



Elizabeth Esguerra Castillo is a multi-awarded international contemporary author/poet from the Philippines. She has two published books: "Inner Reflections of the Muse" and "Seasons of Emotions" and co-authored more than 70 international anthologies. Elizabeth is the Cultural Ambassador to the Philippines for Inner Child Press International.

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The City Of Stars

Samih Masoud

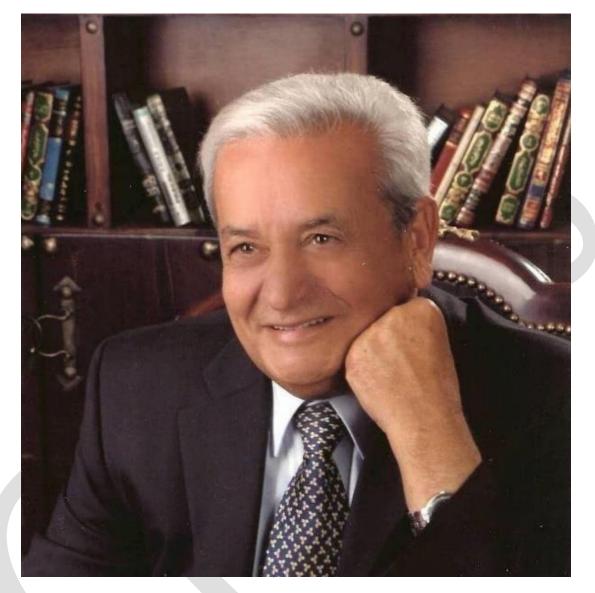
This is the city of stars brimming with dew and lights her tresses ascending above the domes of heaven her waves fluttering in perpetual dance There, you're within her now listening to her melodious voice in the evening You sleep and wake up to the memories of the place There, you're within her now dressed in wounds wandering among the shelves of memories collecting from your bygone yesterday all that has passed fragments ornamented with Wadi Nisnas * Jlaim ** The Carmel *** the sea the Hadar **** and the thirsty trees of your house.

* Wadi Nisnas is an Arab neighborhood in the occupied city of Haifa in northern Palestine.

** Jlaim is a beach in Haifa

*** The Carmel is a coastal mountain range in northern Palestine stretching from the Mediterranean Sea towards the southeast.

**** Hadar is a neighborhood of Haifa located on the northern slope of Mount Carmel between the upper and lower city.



Samih Masoud is a Palestinian poet, writer, and researcher. He is a co-founder and chairperson of the Canadian Center for Middle Eastern Studies (CMESC) and Al- Andalus Cultural Salon, a cultural branch of CMESC. In addition to his works in economics, Masoud has published 18 books of poetry and prose, including his poetry collection *The Other face of Days* and *Haifa... Burqa: A Search for Roots*.

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Al-Aqsa is Being Lost

Hassan Hegazy

Like a soft rose in a sea of fragrance, like ambergris, like sugar like spring breezes besieged in his shy silence in his long patience between the beaches of frailty, tongue slips and the steps straying away from the right path besieged by fear, while we all are in deep sleep, Can we let it be lost? "may the eyes of cowards never know sleep!!" *** A handful of tyrants, a handful of oppressors, enemies of life, have usurped the land and assassinated spring, As long as the voice of justice is flowing within the ribs, chanting, rising, ascending to heaven planting hope in the coming morrow a message of longing to the House of Allah, from the farthermost east to the farthest west tears are falling, flowing, Begging, paying to God, renewing the covenant declaring it loudly with the wind,

upon the wing of the morning, through ether: "Al-Aqsa is in the hearts, a moon in the roads, Its sun will never set, It lives in the conscience, from generation to generation, a candle in Hebron, a rose in Galilee It flows in the veins, as a newborn morning How could it be ever lost?!"

.....

Al-Aqsa will not be lost, Will never ever be lost.

It will never be lost

Translated by Hassan Hegazy



Hassan Hegazy is an Egyptian Poet and Translator. He received his bachelor's degree in English, Education and Arts in 1982. He is a member of Egypt Writers Union and Egyptian Translators and Linguists Association. He has penned seven Arabic poetry collections. In the field of translation, he has published twelve books, which included ten collections of poetry and short stories by Arab writers that he translated into English, and two poetry collections that he translated into Arabic.

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Do You Know What The eye of the Palestinians Were? *Ehab Khalifa*

Lindo Minanja

God created iron in a distant place in the last galaxy of the universe in a sweltering star greater than the history of tsunamis and storms greater than the history of the universe

With one gaze the star forms her eternal steel as a woman who weaves a scarf for her beloved

The star who begot steel and broke it in landed as a mother with her wild baby and as she landed her baby turned into an eye laden with cheers and with stones that with a hand wave or eye-lash motion created suspended gardens for peace and with a hand wave or eye-lash motion created a sea with whirls and with a hand wave or eye-lash motion created an iron cage

The baby became a Palestinian eye and when the star landed Palestine was formed



Ehab Khalifa, an Egyptian poet and writer, is a member of Egyptian Writers Union. His poems and articles have been published in numerous Arab papers, magazines, and journals. He has published four Arabic poetry books: *More Cheerful than You Think* (1997), *A Bird Hit with Flu* (2006), *An Evening that Takes a Break on the Table* (2007), and *One Street Before the Night* (2008).

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Let Her See Me

Adeeb Naser

She wanted to see me and went on searching among the faces hoping, now that my face has disappeared, I'd emerge bearing resemblance to my face and my shadow She sought refuge in silence and prayed She wanted to see me I was the only one far-off And despite the faces, she was far-off Why? And how can a withered mother be tormented and denied a peek? Let her see me It is her right, so deprived, to see me the right of bidding farewell and the right of motherhood

May God be on your side O woman of treasures hiding a thousand prayers a thousand supplications a shade for my summer warmth for my snow a sea for my waves and the peak of a mountain overlooking a detained stable, a grave, a lark, and perfection May God be on your side O mother I call you: Embrace the cross embrace the far-off

the near-by and say to your bewildered children I see him... My beloved sees me she sees me ... I see her... She'll always see me I'll always see her Oh, her soil: Be gentle to her.



Adeeb Naser was born in Birzeit, Palestine, in 1939. He received his Bachelor's degree in Political Science from the American University of Beirut. He worked at several radio stations in Palestine, Jordan, and Saudi Arabia, and as a journalist in Saudi Arabia and Iraq. Naser is a member of the Jordanian Writers Association, Palestinian Writers' Union, and General Union of Arab Writers. He has penned ten volumes of poetry, including *The Oasis of Sad Longings, Steps on the Road of Sorrows, The Seventh Blood, You Who are Coming*, and *I am Searching for Me*, and *My Olive Oil and Olives*.

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Let Peace Settle

Jhimly Chakrabarty

A beautiful land in the Middle East Questions the future and sacrifices of youth and their feat Struggle of years to free the land Let peace be the assuring hand.

Let potentials flourish with goodwill and hope Let Peace settle to shield and cope. A land in the Middle East Bounces back to life, each time it is pushed down to maltreat.

Sacrifices of elders shouldn't go in vain Innocents should no more wonder in disdain For somewhere in between these struggles wishes and hopes managed to survive Let future see a nonviolent vibe.

Let beautiful the land in the Middle East Find its lost peace



Jhimly Chakrabarty, pen name JhimlyJolly, is an Indian creative writer, a multilingual poet, author and an editor. she is the editor of the anthologies, *Spilling Essences* and *New Creative Anteriority* vol.-1: an international anthology, she is also the author of the novel, *The Rose Garden*. Jhimly's work can also be read in various international Anthologies and Blogs.

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Upon this Earth

To the spirit of M. Darwish

Yousef Sh'hadeh

Upon this earth The morning slept and I slept.. Upon this earth Suns took a doze Upon the thresholds of the anemones As almond blossoms talking with April Under the space of its eternal frequency...

Upon this earth Skies of yearning Prayed on a chessboard Upon the bow of the heart pulling the arrows of nostalgia To the present of the violated homeland With the veins of the departed...

Upon this earth The morning was lost So I rose up... And sent My wind To this land As prostrating angels

Upon this earth I gave up My soul as the essence of love And I begot Upon it a crawl Infatuated with the jasmine

Upon this earth Eternity died And out of it the sap of the due date grew I rise

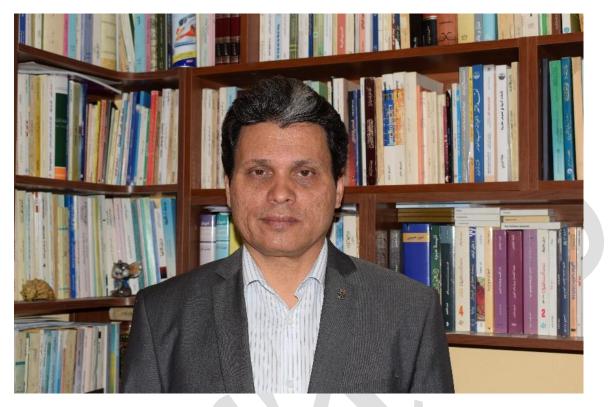
And my prayers walk with me and you walk too I rise and you Are still guarding the earth

Upon this earth You were the Earth!

Upon the palanquin of life Are a coffin, a song and caravans of blood I threw my wreckage upon the covers of the coffin And shrouded The disappointments of my life to emulate the song of love First love and last love!

Upon this earth Martyrs did not leave the Flag anthem And the inkwell of life Lovers never abandoned the lines of verse Nor the fragrance of pain

Upon this earth The earth has become A puzzle of tears and blood!



Yousef Sh'hadeh is a Palestinian poet and educator. He was born in Syria in 1965, and is currently a citizen of Poland. He is an associate professor of Arabic literature at the Arabic Department, Jagiellonian University in Krakow, Poland. He has published several books and many articles in literary criticism. He has also published three collections of poetry, one of which is in Polish. His poetry has been translated into Russian, French and English.

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A Palestinian Prayer

Ahmed Shaher

I call on you and pray to god in every part in very valley I want my country It is not right that i live and yet be not alive surrounded with armies of death

Powerless I am Growling within me are calamities the loss of ports the aimless wandering in the sea of life are all droning within my bosom

Powerless I am Mountains of waves above me below me

Powerless I am For all that I covet Is a bed in my own home an olive tree

I am at your door praying O God Give me back my right I want my homeland



Ahmed Shaher is an Egyptian poet, critic, lecturer and translator. He has participated in numerous poetry reading and received many awards. He has published two poetry books, and number of studies. He also translated a number of literary and poetry books into English, including poetry books for children.

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What Leads To Me

Saadeddin Shahin

I held the madness of the wind within my grip and set the fog upon my mouth on flames I packed my sails and said: Here the tired one would be so pleased to take a rest

O shepherd of the clouds in their wilderness Do not command my clouds to rain out of season For I have my homeland... my storms and a land that has shaped me that I may go back to my remains where I kept the secret of the wounded one

I have all that gets me there and obliges me to lie prostrate, and be reassured under its cloud that it may rain as it pleases above my head whenever the memory is aroused and I go in pain because of Christ's passion



Saadeddin Shahin is a Palestinian poet, critic, novelist, journalist, scenarist, and educator. He is a member of Jordanian Writers Association and Arab Writers Union. He has published eight books of poetry, studies about literary works by Jordanian poets, novelists, and short story writers, and numerous works for children.

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On the Way to Sham

Abdulla Issa

On the way to Sham since the strangers threw their rifles and suitcases in Palestine the refugee camp has slept like an armless river, like me And the martyrs' cemetery, And their names on their tilting walls on pictures that withered while waiting for the road to Nazareth. We only remembered so that we may dream like a swallow and complain to our yesterday about the deferred eternity so that our wives' necklaces may not age in the mirrors. As if we were the water's shadows that aged upon those pebbles On the way to Sham mothers prayed for us, and death missed us twice But since the strangers came, Wa've have abaered up by the welves of the wilderness which descended on us from the

We've been cheered up by the wolves of the wilderness which descended on us from the imagination of the corpses passing by.

On the way to Sham

they could not find anything in the maps save the biographies of the dead, and nobody in the vicinity noticed the cities that fell

like a sudden call between the beards and moustaches of night visitors

between the distant hills and the curve

How couldn't we see your eyes before, O neighbor, without light? or see that your guests, O graveyard guard, were blind?

On the way to Sham Sham does not forgive like me save those she loves the one who's come to waken the war's dead narrating so that he may remember what the massacre said.



Abdulla Issa is an award-winning Palestinian poet, academic, translator, journalist, political analyst, and film producer living in Moscow. Abdulla graduated from The Maxim Gorky Institute of Literature and Creative Writing. He received his PhD from the Institute of Asian an African Studies, Moscow State University. In addition to his other works, Abdulla has penned more than ten books of poetry.

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The Children of Gaza

Houda Hajji

Children do not like loud noises nor the sight of blood Why O God are their petite bodies being exploded by cluster bomb fragments? Why do red creeks flow from their tender flesh? If you love them O God Let them have a gentle death



Houda Hajji is a Tunisian poet, Haikuist, and educator. She has participated in several literary forums in Tunisia, Libya, and Morocco. Her poems have been translated into English, Italian, Spanish, French, and Indonesian, and published in Arabic and international papers and journals. Her Arabic poetry and haiku books include *The Ebony of Absence, More Delicious than Icecream* and *Between Two Riverbanks*.

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Wild Chestnut

Karima Nour Aissaoui

Before the tears I split in two part of me leaves out of the crevice of mist as a torrent breaking into pieces before blind screens panting, breaking unto pieces behind the severed limbs of this child frozen on his rock carving an azure dome out of his will with the chisel of his soft bone There passes the owl advancing backwards quivering in the open space hiding in dark places from the beams of the martyr's light that ornaments the fog of history so that the feminine symphony may be sung Your voice O Ahd* has awakened my other part lying in the brothel of absent humanity kneeling... creeping wallowing in the soil of the lady of the earth before a blonde lioness who has bathed in olive oil

and perfumed herself in thyme thus tearing fear into pieces and revealing the wrinkles of treachery She walks raising her fronds to heaven with the pride of a wild chestnut tree that has been watered from the veins of glorious Palestine embracing the dome of the rock away from the eyes of the enemy She raises the child and with his oozing blood ornaments the poem.



Karima Nour Aissaoui is a Moroccan poet and educator. She has a PhD degree in comparative religions. She chairs a number of international peace and cultural organization and is an active member of many more. She has peened two poetry books, and six books on various subjects, including an encyclopedia of Abrahamic religions, three studies focused on the Old Testament, a book about women writers in Morocco, and a book Moroccan short story. She al co-authored a number of articles on various cultural topics.

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Its Soil, O Nour *

Etaf Janim

How many a beach in whose shells I hid a new tale of Sinbad of the wondrous presence and absence! How many a ship suffered seasickness as I went on board! How many a star did I trifle with promising to bring her a basket brimming with figs and joy ... How many a house did I warm with fragrance, lush gardens and life within But I, O Noor, like roots in our country would feel disgraced if I spent a single night away from its holy water Its soil, O Noor. flees from the fingers that peel and can flees from the mind of the executioner flees from rivalry among brothers

flees from our shy neighing, from our weird stillness Flees... where... O where?? when our anguished pulsing heritage drags it from the its collar to the silver of presence and faith

Behold...

there in the constellations our birds... children... flags are wet blood And look at the hanging gardens surrounding the neck of the sky dome There, the fruits of dreaming shine above us so Juicy... so passionate gazing at you Extend your hands

Release your tongue I have abandoned this humpbacked age and smashed with my flaming slippers the trough of despair Hurrah! Now we pick the fruits of the dream and they greet us saying in conclusion: the soil is not ours but from the grandfather of the seventh land to the a star that opened the gate latches of the sky for our Prophet has returned to sing amongst us Ya mejana Ya mejana Ya mejana **

* Poet Nour Amer who came from Acca, Palestine, to visit the Jordanian Writers Association was surprised when the Palestinian poets living in Jordan poets asked him to bring a handful of Acca soil in his next visit. ** Maeijana is a type Palestinian folk singing.



Etaf Janem is a Jordanian poet of Palestinian descent. She was born in a Palestinian town in the West Bank of Jordan. She received her Bachelor's degree in Arabic literature in 1983. She has published four Zrabic poetry collections: *For Atime That Will Come*" (191983), *The threshing Floors*... O Spikes (1993), *The Repente*

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At the Gates of Jerusalem

Muna Abu Mallouh

Here at the gates of Jerusalem I stand The tears of seconds take the tears of the bereaved so lightly

The rivers of blood have not yet dried as though they've just found out how different you are O my homeland from the rest of the world

Out of love I make a sail to come to you Out of oppression I make a light beam that reaches you Apologies Jerusalem, how we were like a mob

They have decided to cut you into segments They've pulled down homes They've broken ribs And we've become like objects on other people's tables

And ... they murdered him O mother The crucified my childhood at the gates of Jerusalem

The word "papa" Has never moistened my lips!

Have we O mother Have we learned the lesson?

Translated by Nizar Sartawi



Muna Abo Mallouh is a Jordanian poet of Palestinian stock, whose father died in Jerusalem during 1967 war. She started writing poetry at a young age. She studied Arabic language and literature at the University of Jordan. Since then she has worked as an editor. She has participated in numerous poetry readings. She has two Arabic poetry manuscripts titled *Prose Poems* and *Heartbeats* respectively.

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Treacherous breaths

Lily Swarn

Gaza O Land of treacherous breaths Where birds, babies and blooms May wither without a warning Where mothers sing lullabies in hushed tones For fear the song may freeze on their petrified lips

Gaza O land of a million graves Where roses never recite poetry for romantic souls Only lie in putrid heaps of mangled limbs Let us smell the fragrance of love Spare us the hateful stench of death

Gaza O land of traumatised youth Where revenge simmers beneath pale flesh Where fathers look with vacant eyes At progeny deafened with bazooka fire Asking the meaning of Israel

Gaza O land of Ancient history Cradling culture in its womb Protect yourself from tanks and guns Let children play and shriek with joy Let bombardments take a welcome break



Lily Swarn is an award-winning Indian bilingual poet, writer, columnist, and editor. She is a gold medalist, Panjab University Colour holder for Histrionics and Dramatics. Her poetry has been featured in many International anthologies. She has published one poetry book, *Trellis of Ecstasy* (2017) and a book of article, *Lilies of the valley* (2017). Her poetry has been translated into numerous European and Asian languages

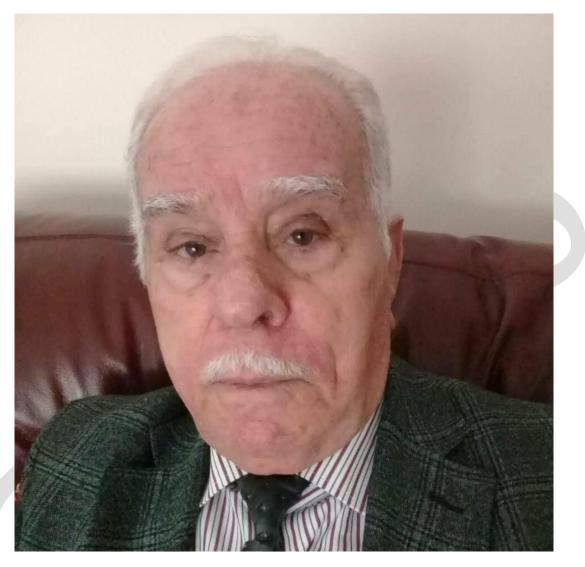
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Wake Up Brother From Your Sleep

Jaser Ammouri

Our tribe... has been drowned in deep sleep Hey bird, strike their senses with your peck that some may wake up The trouble... is that the chief of the tribe is calling for sleep...! to facilitate the slave trade The chief of the tribe may eat the flesh of his own brother! Therefore, be not surprised to see us slipping to the bottom of a deep ravine Be not surprised that silence prevails among the party Be not surprised to see I have become a stranger here amongst my folks and friends What's really surprising is I am still loose on this path Brother, wake up from sleep Bring the sea to confront fight this fire or we'll all become humiliated slaves Join hands my brother with the team that we may save these sinking ships and open the door for the sun to rise.

Translated by Mizar Sartawi



Jaser Ammouri is a Palestinian poet and educator born in 1935. He holds a doctorate degree in civil engineering. He is a member of Jordan Writers Association. He has participated in numerous poetry readings in Iraq, Kuwait, and Jordan. He tends to write poetry in the classical Arabic style, but he occasionally experiments with modern forms of poetry. He has published seven poetry books.

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Nightmare, Gaza

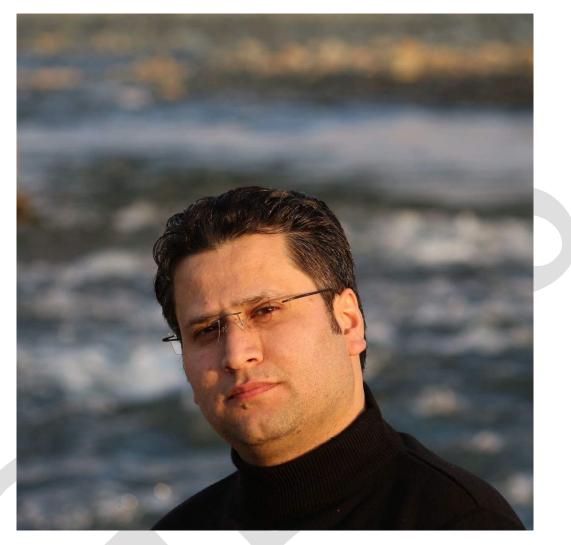
Mohammad Zahid

You wake up at night-tide, with heart beating fast, sweating profusely from a dream of lush heavens invaded by a banshee; hold on, for it isn't a dream anymore, you live it every moment here in Palestine.

The ostensible flag-bearers of human rights spew death on those trying to hold on to their right to live, patches of land, houses decorated with their dreams, *karaz, mistakway, hummed,* intangible belongings, even olive branches.

They come They settle They steal They kill.

We live. We die. We keep dreaming the nightmare.



Mohammad Zahid is an Indian poet. His poetry has appeared in *The Four Quarters Magazine, Lakeview International Journal of Literature and Arts, The Ghazal Page, Muse India* and *Poetry.com.* He is a translation editor for *Muse India* and *Lakeview International Journal of Literature and Arts.* He has penned an award winning collection, *The Pheromone Trail.*

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[100]

A deep sail, the Palestinian saga

Seena Sreevalson

Amidst the turbulent sea there is a ship sailing towards the land of peace. Have you seen their head crowned with olive leaves? Have you ever felt their trail induced flamboyant faces? Have you sensed their spirits? Fueling the pulsating wars? Beyond the thunderstorm the bond of love binds them together. A hope that can never be destroyed Even by the strongest weapon. Yes, they are sailing a tumultuous path but with a mighty mind towards the land of love.



Seena Sreevalson is a poet from Kerala, India. She writes poetry in English and Malayalam. Her major themes include feminine sensibilities, nature, ecological issues and social issues. She has presented her poems in several national and international poetry festivals. Her poems have also been featured in many international poetry anthologies. She is a teacher by profession and also a classical dancer who experiments in visual aspects of poetry.

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a postcard from Falastine

Khédija Gadhoum

I long for my mother's bread And my mother's coffee And my mother's touch.

Mahmoud Darwish

and i keep looking for my mother her silk veil far gone for years now shattered memories dancing on a wash line still standing still & empty waiting for head scarves and unspeakable parables to heal this and that unfinished exodus.

Falastine, the land i sing and long for everyday adagios and open wounds you prevail against anguish and anger of ancient gods and men under siege yet so intimate like the seashells i used to collect along the west bank of my childhood.

when we remember how forgetful east and west we have become so estranged in the middle of it all so locked up within our tribal exile in reduced settlements barely "ours" we fail to taste bread in a stateless land.

it was 1967 and i was almost seven we used to play together after school and my mother used to bake and give you bread. we never questioned who we were we kept playing in the same patio one day you left without saying goodbye now i know you were jewish.

-borders-borders-creeping-assaulting-unsettling settlers and familiar dreams -occupying-and-cursing-and-mapping-

alien identities forging mo(u)rnings in annihilated tombs. mother, i called you several times against oblivion against the pain of what is lost and left behind... i am your daughter and here is your necklace of peace.

I assure you *Falastine* you are not "a biased question" "a vaunted peace" "a mediatized delirium".

you do exist. free. a stoic gate in a world of disguised portals.

~ * ~

We were there. There were villages. There were cities. There was a Palestinian society before 1948. We do exist.

Edward Said



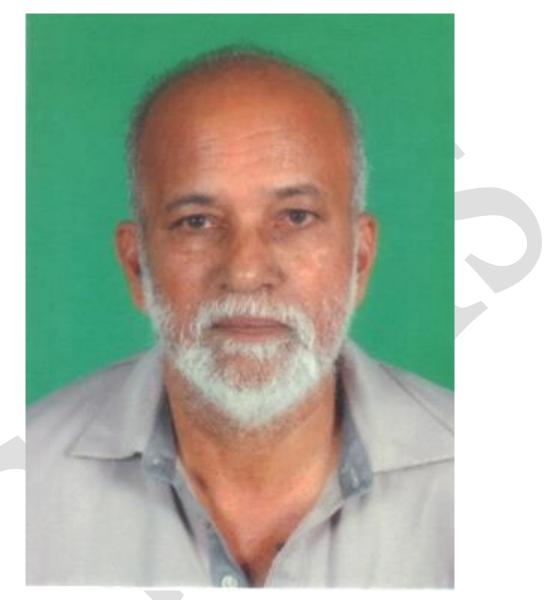
Khédija Gadhoum is a native of Tunisia, North Africa & American Citizen. Dr. Khédija Gadhoum specializes in contemporary Latin American literature and culture. She is currently a Spanish faculty, Spanish language supervisor, and study abroad advisor, in the *Department of Romance Languages*, at the *University of Georgia*, in Athens, Georgia, USA.

Her creative writing includes the poetry collections *celosías en celo* (Torremozas, Spain, 2013), *más allá del mar. bibenes* (Cuadernos del Laberinto, Spain, 2016), and most recently the translation in Spanish of Voces desde Taiwan: Antología de poesía taiwanesa contemporánea– Voices from Taiwan: Anthology of Contemporary Taiwanese Poetry (Mandarin, English and Spanish). *más allá del mar. bibenes*, is about to be published in Bulgarian language by Scalino Editors, Sofia, Bulgaria (2018).

In the Park

V. Ramsamooj Gosine

For just when I thought foolishly Like the cow climbing the ladder My day was ceremoniously done Signaled by the streaking sunset Sat by me an old man in the park Worn out I mistakenly thought Who? He was dressed I could see Hibiscus red t-shirt blood-red pants An old man adrift? Seeking an audience? And he struck up a conversation Of things that were are will be Of changes anti-social undetected Especially of marriage co-habiting dogs Amazing how my antennas stretched As he enumerated sailing smoothly As if in a classroom lecture But he did make much sense I must unwillingly admit he did The soft yellow poui petals tumbling Adding to the floored green And from his bag a bottle he uncapped Water droplets clinging jewels streaming From which he sipped gurgling pursing Good bye son, he said, a baby's feet on petals



V. Ramsamooj Gosine, was educated at Corinth Teachers' College and U.W.I, St. Augustine. His works have been published in newspapers, magazines and broadcast on the BBC. He has received gentle awards for his writing. He is the author of seven books, including his latest novel, 'The Twelve o' Clock Man.'

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Jerusalem

Monsif Beroual

What goes around this town? I see the pain The sorrow in this land The children killed Because of the greed Oh Jerusalem! Dying many times in silence No one heard her screams The blood inside that holy place The place of prophets Christ and Mohammed Oh Jerusalem! What goes around?

The stones vs. the guns The guns vs. the stones Oh Jerusalem! I see only the blood Oh Jerusalem! The land of sorrow Her children die Because the greed And no one hear their screams.



Monsif Beroual is a multi-awarded poet from Morocco, winner of Neruda medal award 2017. Pentasi B. World International Poetry Award Africa, Ghana 2016 and Pentasi B. World Hyderabad Poetry Award, India 2017.

Director of Morocco at the International Writers Capital Literature Foundation, India. He has been appointed Director of Youth in Morocco. His poems have been translated into Spanish, French, Taiwanese, Polish and Arabic; read on radio programs in: Canada, Chicago, Argentina and Mexico. They have been published in different international journals and anthologies.

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PALESTINE

Alicia Minjarez Ramírez ~ Mexico.

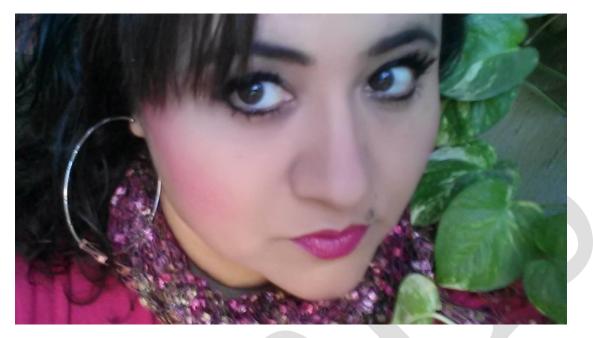
I am your land Mediterranean and semi-desert. Holy and blessed land Of pines, cypresses, olive trees, Almonds, roses and thyme In the mountains of Galilee. Where polyphonic essences of zatar, Savory, zumac, oregano and cumin Overflow the cornices.

Majestic land that forges - devastates Verses with rainwater In your barren palms, And writes poems In acacia leaves To avoid falling into oblivion.

That land of blood Crying the pain of their deads Breathes the agony of its streets, Rippling foreign flags In thresholds of the soul. Can the sky hear the cry of my people? Palestine! I shout your name, my beloved land! The land of prophets Blessing your steps With words of love, And red wine, Saved in barrels Of ancient clay pots.

Blessed soil emerges At dawn of springs In the dust of dark nights Under the Cisjordania's hills.

That land of suffering and hunger Of false promises released In labyrinths of the years.



Alicia Minjarez Ramírez is a Poet, Translator, Singer, University Professor, Broadcast locution Radio and T.V. She was born in Tijuana, Mexico. She is an internationally renowned poetess and author who has won numerous awards including the EASAL medal by the European Academy of Sciences and Letters 2018 at Paris, France. Awarded "Pride of the Globe" WNWU, Kazakhstan 2018; Awarded "Universal Inspirational Poet", Pentasi B. World, India 2017; Winner of a special mention and a medal in the International Poetry Prize NOSSIDE Italy 2015, recognized by UNESCO.

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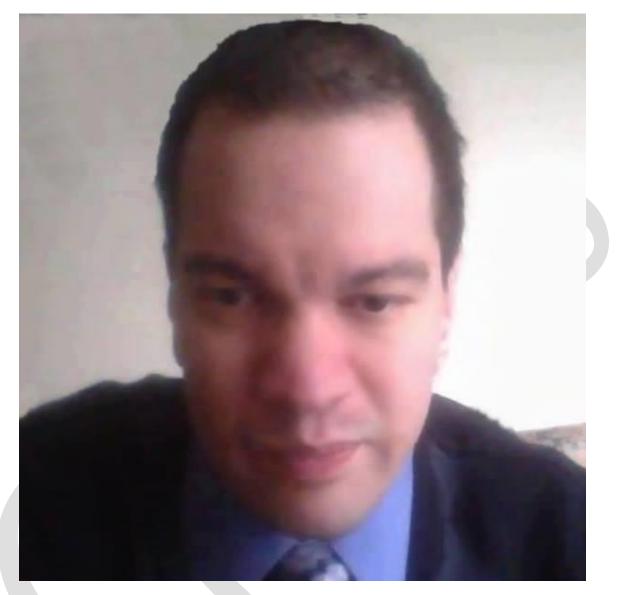
Cry for peace Fernando José Martínez Alderete

Peace is necessary for all, do not let it be a dream, enough of unnecessary violence. the light is for all, man is man's wolf, only love will give us the things that last.

Peace is required by children, chaste pearls of the universe, let us not fail them as humanity. I want to shout to the seas pity for the innocent.

No mortal being can judge the sin of another, have no right to take their lives for their ambition, less revenge for past matters, nor compel to believe what you do not want.

I call the world to a song of love to Palestine, sacred land of god and love I want to bring about peace with joy, carry as a flag the respect to the earth, loving beyond existence.



Fernando José Martínez Alderete is a writer, poet, theater actor, radio producer. Born in Leon Guanajuato Mexico on April 21, 1977. His poems have been published in 63 anthologies in thirteen countries around the world and he is the author of two books, one of poetry and another of short stories.

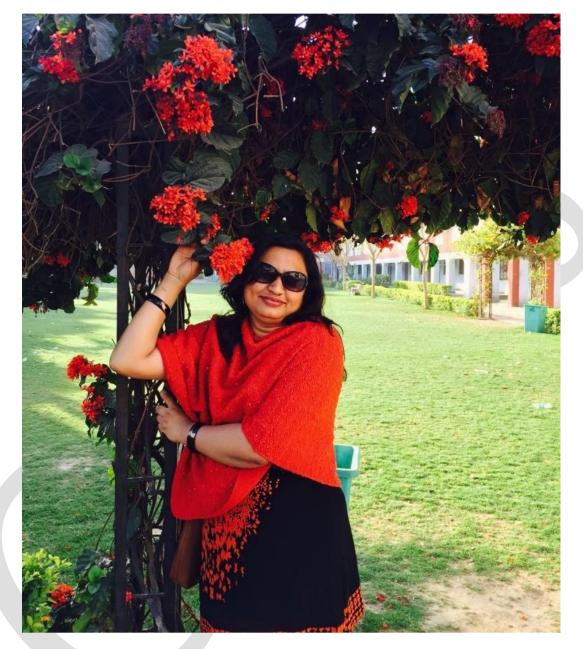
We Will Return

A wish of a Palestinian Refugee

Dr. Shamenaz Bano

We will return to our holy land, Palestine the land of Moses, Jesus & Mohammad Where stands high The Dome of the Rock the holy shrine where Prophet Mohammad once stood up high in the sky the beautiful Al-Aqsa Mosque with its beauty and majesty, witnessing the changes of time. The Nakba of 1948 forcefully created Israel occupying the lands of Palestine and killing innocent natives **Oh!** Zionist forces

You have to pay the price of it. No matters you launch massive attacks, air strikes you can occupy our lands, but not our courage & determination. Palestine will be free, from the river to the sea, And we will return to the bride of Mediterranean, our beautiful Palestine. @ Shamenaz



Dr. Shamenaz Bano is the Author and Editor of 9 Books, 'Verses on Racism, Resistance and Refugee Crisis Vol I', 'Shades of Life', 'The Celebration of Our Voices', 'Trends, Issues and Implications in Asian Women Writing', 'Women Poets: Within and Beyond Shore Volume I & II and Feeling for You. She is currently teaching in S. S. Khanna Girls P. G. College at Allahabad, India. She has contributed poems to many international poetry Magazines & Anthologies.

Bleedy Anwar Gheni Jaber

Bleedy Olive

I won't die because my bleeding is from the roots of lover olive, and you know the lover won't die. Yes, it is me, Palestine; the bleedy olive where the sunset wears the sad veil and the sun cries every morning. You have beautiful eyes but your heart is blind can't see my bleeding and you can wear a special nighty smile, but your coat is not white because my blood colored you chronicle.

Bleedy Land

I am the bleedy land. Look at my windows; they are broken and look at my doors; they are stolen. When my birds open their eyelids, no reviving fragrance colors their souls and when my voice reaches your courtyard, your hands become empty and your face disappears as an absent tale. I am Palestine; the land of sadness; my girls did not know dolls, and my boys didn't see play.

Bleedy Beauty

I have a long hair, but the arrogant winds pluck out my roots. Yes. I have beautiful eyes. But the violent smiles fill my colors with bleed. I am the bleedy beauty; I know everything but gladness. My legs are broken and my arms are smashed but my heart stills love you. It is me, Palestine; the beauty incarnation but I know; you won't do anything because your heart is rocky.



Anwar Gheni Jaber is an Iraqi poet, writer and artist. He was born in 1973 in Babylon. His name has appeared in many literary magazines and anthologies and he has won many prizes; one of them is the "World Laureate-Best Poet in 2017 from WNWU". Narrative expressionism and digital expressionism are his peculiar styles. Anwar is the author of "Narratopoet"; (2017), "Mosaic"; (2017) and other 50 books.

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Poem : Gaza 'O' Gaza

Ahmed Nisar

Gaza 'O' Gaza, Under the hood of Naza

Your struggle for freedom And the pious martyrdom

Touching the hearts of all Your freedom never go fall

One should learn the spirit The innate treasure and merit

Your fight against the might Like David and Goliath's fight

The kids you have not just the kids The heroes, the warriors bids

They have the wings of fire To fly up to the freedom desire

Their spirit of journey has begun Where brutal missiles ends fun

Gaza 'O' Gaza

Leave not hope, bear some pain Your Children's blood, Go not in vain



Syed Nisar Ahmed, pen name "Ahmed Nisar" was born in a traditional family, in Chittoor District, Andhra Pradesh, India. He served as a teacher and got voluntarily retired. Now he is engaged in Poetry in Urdu, Hindi and English languages. He authored books on Communication Skills, Anthologies in Urdu Rooh-e-Kainaat, Sukoot-e-Shaam. He is also a social activist.

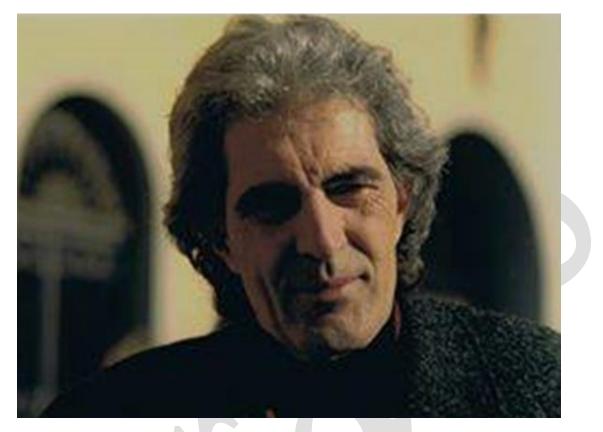
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Oh Gaza

Mario Rigli

Thin strip of my heart Drained of blood because of the bloodshed, Strip of my soul Between sea and sand Under a sky of fire. And the sand castles explode, The castles of dreams explode too And the tender limbs Of children playing Explode. The human beast digs In the clear eyes dreaming about future But dark for fear. Oh little strip of my heart Down blood-mangled Gaza. Oh Gaza.

Translated from Italian by Peppino Riso



Mario Rigli is a poet, painter, sculptor, writer, and translator. His first work, "*Laurine*," a book of tales, was published in 1985. His poetry collection "*Imaginary Nectar*," was published in 1995. A second poetry collection co-authored with his son Philip, "*A Ticket To Hell*," was released in 1998. Mario's poems have been anthologized and translated into English, French, Spanish, Arabic, Hindi, Pangasinan, Portuguese, Macedonian, Russian and German. He took part in numerous poetry readings, within and outside Italy.

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For Gaza Veronica Golos

On the rim's thin edge, they hang on, feet dangling, fingers sliced.

Meanwhile, I scrape at poetry, the vast scope of language, the debris of civilized speech. My punctuation - pared to a period.

The rind of polite is bitter, off center, a bit nauseous. The thread of lyric at its end. I burn it. Passion – not poise. A stone against massacre. My mouth fills with stones.

I am sick from beauty. I would bleed out language, keep the stubs of fingers, the afternoon's bombing, the keen smell of broken. Children dead, wrapped in plastic, male mourners on their knees. Someone keeps saying my name, as tanks pummel my words to ash.



Veronica Golos is the author of *A Bell Buried Deep*, winner Nicholas Roerich Poetry Prize (Story Line Press); *Vocabulary of Silence*, (Red Hen Press), translated into Arabic and winner of the New Mexico Book Award; and *Rootwork*, (3: A Taos Press).

Golos is co-editor of the *Taos Journal of International Poetry & Art*, former poetry editor for the *Journal of Feminist Studies in Religion*, and core-faculty for the *Tupelo Press Seminars*.

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The very few

Salah Abu-Lawi For Mohammad Lafi

The very few are at the beginning of God in the notion of creation and the last seed the harvest left for the winter

The very few are not borne by the earth they bear our planets from one agonized heaven to another

The very few are the ones who protect our dreams from the night, and with horses overflow at every water

The very few are the ones who read the country orphan by orphan and remember bereaved mothers as an anthem which they recite for the martyrs at the end

The very few are our names that have escaped death are our thought the form of our souls in the mirrors of clarity our smile in the clamor of wailing

The very few are those who leave the palm trees behind their steps and whose water can be found by the birds in hollow nights

The very few	
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translated by Nizar Sartawi

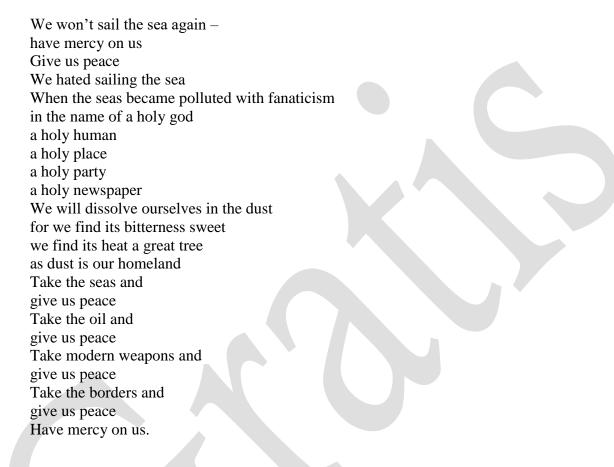


Salah Abu-Lawi is a Jordanian poet of Palestinian descent. He was born in Zarqa, Jordan in 1963. He has published several poetry collections including: *I Wish I Were A Stone In Your Hands, Clouds Paint My Biography, I See Trees, Talk Be Exalted, and A Palestinian Inscription On The Roof Of Damascus.*

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Have mercy on Us

Mahmoud Alazharey



Translated by Nizar Sartawi



Mahmoud Alazharey is an Egyptian poet, critic and translator. His poetry has been published in Egyptian and Arab magazines and newspapers. He has published a number of poetry collections, in addition to a collection of poetry by Italian poet, Maria Concetta Arezzi, which he translated into Arabic.

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The Story of Soldiers

Iyad Shamasnah

A female soldier talked to us. Said she: you cannot pass, as if she had a poet's imagination!

She was oblivious to a beloved beyond the expanse who's been telling the tale from generation to generation.

In a single kiss I kissed a thousand tales about a lover, a knight, or a thief

These lands are but a map that had been painted with our blood, and consecrated for them who suffered long with patience.

O Rita's sister, our gun has come to an end but we are a generation pouring into another

Born out of perseverance like a mountain crowned with predators.

Our blood is the certitude our pledge is in our necks both are obliged to wage war against the assassin.

A female soldier who'd come from another country said: Your defeat is the answer for the agnostic.

O Rita's sister, we are lovers and for lovers the despair of a stumbler never works.

Translated by Nizar Sartawi



Iyad Shamasnah is a Palestinian poet, novelist and essayist. He was born in 1976. He holds a master's degree in building organizations and human resources development. He has published six books, including two collections of poetry and two novels. In addition, he has written numerous articles and literary research papers for newspapers and magazines.

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Vortex

Eliza Segiet

Drawn into the vortex of hatred, we try to understand why the world is changing.

Every day, some war takes away someone's tomorrow.

In the morning he said:

Whoever we are, it is good to be able to be a joy for others. We will not live again. We will try to exist despite their will.

In the evening he stopped talking, they silenced him!

Translated by Artur Komoter



Eliza Segiet – Master's Degree graduate in Philosophy. Author of the Month (June) in *The Year of the Poet 14* in the USA Author's poem "Questions" was the Publication of the Month (August 2017) and the International Publication of the Year (2017) in Spillwords Press

> Link: www.facebook.com/profile.php?id=100007962137277

In the daily newspaper

Alicja Maria Kuberska

Today in the newspaper there was a long article About a cruelly murdered woman. The note, at the bottom of the page, mentioned About the destroyed Kurdish city. Death has a different number of verses.

It was not profitable to lower the price of milk. It was better to pour the white sea into fallow land. Worth enough to buy a few tanks and planes. Defense industry is driving economy. The word "suffering" does not exist in the accountancy.

In Palestine, the bombs destroyed the school On the photo, a group of children like a flock of birds, sat outside on the wooden benches. The door to education was smashed. Ruined childhood has sad eyes.

They wrote whom to love and whom to hate. You do not have to think and ask" why". Everything is decided and very simple. When the indifference grins in a smile The war's turmoil lurks behind our door.



Alicja Maria Kuberska – awarded Polish poetess, novelist, journalist, editor. She writes both Polish and English. She is an author of many volumes. Her poems have been published in numerous anthologies and magazines in Poland, Czech Republic, the USA, the UK, Belgium, Bulgaria, Hungary, Albania, Italy, Spain, Argentina, Chile, Israel, Canada, India, South Africa, Uzbekistan, South Korea, Taiwan and Australia.

She won : medal on Nosside poetry competition in Italy, medal of European Academy Science, Arts and Letters in France, statuette in Lithuania. She was also twice nominated to the Pushcart Prize in the USA.

Alicja Kuberska is a member of the Polish Writers Associations in Warsaw, Poland and IWA Bogdani, Albania. She is also a member of directors' board of Soflay Literature Foundation.

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The Detainee

Dr. Ahmed Alrimawi

When lightening flares up in the summer And the calm of calmness sings

When the squeaking of the fence Scents of poetry

When thunder goes on a stay-in strike at night And the prisons of prisons revolt

When the veil of silence is secretly unbuttoned When homes smile at promises

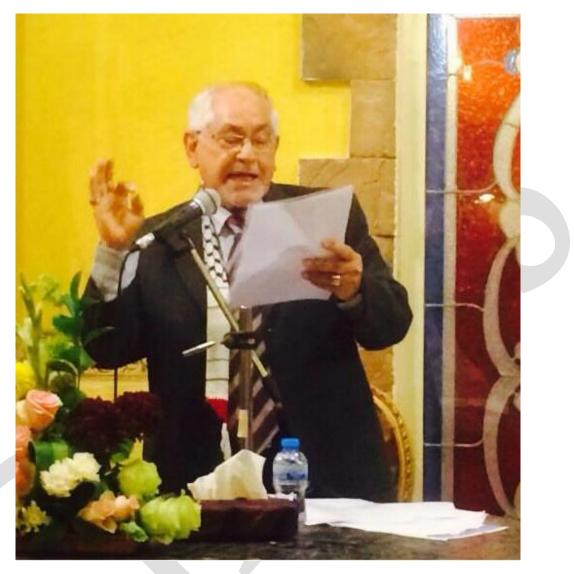
When night is squeezed by the blade of whiteness When the water of hope... Brings the basins back together

When the gate of return is so delighted With the winking of the lamp

When the flock of resistance perches on the thresholds of insurrection When détente grows leaves

When the heart of presence becomes green Then the detainee will bring us A bouquet of victory A bundle of light

Translated by Nizar Sartawi



Dr Ahmed Alrimawi is a Palestinian poet, writer, researcher, and politician, who dedicated his life to the defense of Palestinian people in their struggle to return to their homeland. He was born in the town of Beit Rima, near Ramallah. In addition to his numerous books, studies, and articles he penned about 15 poetry books. He is a member of numerous literary and cultural organizations.

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Declare Your Rebellion

Ahmed Abu Saleem

Declare your rebellion a capital for the fall of the flag Trees have a language scattered, borne by the wind The fire is ablaze This world is but the regret of a free man The metal-like homeland is a container And cities are a "dump" for dreams No country lies within you for which to take off your sandals and prostrate yourself to wash off the dirt of sins All things seem so smooth You have no homeland but your sandals if you lose your way as if your self is shattered A delusion... a delusion... One corpse ... two corpses three slain... four... one hundred... a million or more "Ahhhh" son of a bitch How many corpses do you need to build a balanced homeland or even ... a broken home that won't lodge a couple of pigeons?

Translated by Nizar Sartawi



Ahmed Abu-Saleem is a Palestinian poet, novelist, and critic. He is anti-Zionism activist. He has participated in various readings and festivals in a number of Arab capitals and cities, and in radio, TV, and Journal interviews. He has penned five poetry collections and four novels. Many of his short stories and poems have appeared in poetry collections, magazines and newspapers.

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Delirium

Mariam al-Saifi

A white star hanged in the darkness of my imagination and light emerged sliding trying to melt the night But the waves of the dark accumulated in its sea that expanded everywhere among coasts crowded with a rock that went dizzy and was eroded as it melted trying to collect the remains of its fragments and the waves went higher At the bottom of the sea storms went screaming in its depths rolling it... turning it from side to side Its face sank to the very bottom and light glowed from it in the depths It called: Here I'm rising filling the conscience and the soul Melt O you rock of fear and delirium Embrace the light of a star that hanged and filled the horizons so that the world may brighten with all lighthouses.

Translated by Nizar Sartawi



Miriam al-Saifi is a Jordanian poet of Palestinian descent. who is well-known for her 30year-old literary Saloon. She has published a number of poetry collections, including *And Silence Unbosoms Itself, The rose Of Absence, Waiting, Punches in the Baskets of Light, The Prayer of Wheat Spikes, Songs For Joy And Grief* (2007), and *The Rose Of Absence.*

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Dew For the Flowers of Peace

Anwer Hafeth Helal

The thunder clouds of peace illumine in the dark and pour tunes in my ears a fluttering of the doves' wings their distant rains falling on the desert of dreams

Without you O dignified dew coming now and then the bars would've torn the prisoner's heart Oh, that face of yours passing in the evening every year illuminating in my maze the thoughts of peace bringing as the distant sea gentle breezes

O crevice in the wall of revolting discrimination through which my heart peeps on these last days of raging war leaving nothing for love save a few pigeons' dreams and a little dew for the heart's flowers or for the blossoms of time.

Translated by Nizar Sartawi



Anwer Helal, a Palestinian poet and writer, is a member of the General Union of Palestinian Writers. His poems and writings have been published in newspapers, magazines, and on the web. He has published a poetry collection titled *The Train Windows and Olives*. He also has four poetry manuscripts.

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The Land Of Olives And Doves

Muhammad Azram

Let me take you To the Unfortunate Land The Land of Olives and Doves Where Olives grew with pride And doves cherished those Olives Then, something peculiar ensued The Land of Olives and Doves Hit by strong misfortunes Got Surrounded and suffocated By The clouds of misfortunes And started overpowering With never-ending rains of blood And vultures started encircling The space above and preying Every singing dove Cherishing safe shelters of olives Suffocated all atmosphere And those stroppy living consequences Made the remaining doves flew away And every Olive seed Think twice before breeding new Olive Within an atmosphere Filled with the smell of blood Lamenting the unfortunate fact That there will be no dove To welcome its new breed And no Dove will hover around it Come to set on its branches And pluck leaves to sings songs of peace In The Land of Olives and Doves The Waning Voices of Victimized Doves Echoing from everywhere In The Land of Olives and Doves Olives are breeding with blood of victimized Doves



Poet and writer Muhammad Azram hails from Pakistan. Muhammad Azram emerges onto world of literature with no formal institutional background within literature, yet he lands firmly into lands of art and literature. Muhammad Azram's literary work continues to be published and translated into international languages and resides in international anthologies and magazines.

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My Right To Have My Beloved

Mohamed N Elramady

I demand the right to go back to the heart of my beloved the eyes of my beloved For there is the rock from which I ascended higher and saw with my own eyes how my alphabets transformed into gold and my words into light Angels washed me of my sins my misery then transformed into joy Insomnia abandoned me so I slept on her bosom

I demand the right to return to the source of my magical inspiration and my pure beloved so that I can play like a little child on her pure soil on a day of celebration For she comes third after Allah and His Messenger Third after my mother and father Third after water and life In the universe she comes before the stars and before the moon She comes first before humankind

I demand the right to return before the Day of Judgment before the sun sets in the East with her I understood perpetual glory and I prayed on her threshold and called on the Lord that I never lift my sword except in the face of falsehood

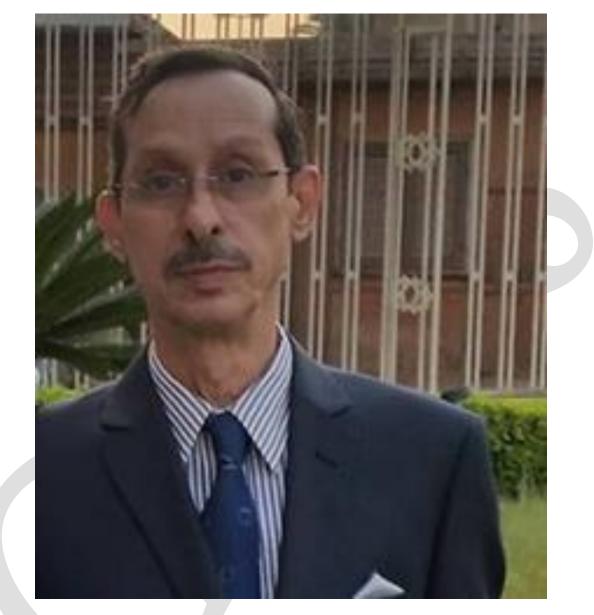
I demand the right to return so that we can breed and multiply she and I so she can give birth to gods of peace

and gods of freedom and gods of justice and beauty other than those mythical gods that myths will talk about when they return with the truth

I demand the rejection of pledges all pledges the pledge of blood the pledge of captivity the pledge of chains all but the pledge to the Lord So do not let me plead on the borders for long kissing the gates and begging suffering in anguish and longing and fervor O God tell me how did the traitors expel me from her heart? And I who never ate the apple How did my body become bare through some agent and I became like a drifter on the paths of the universe? Who defends me today and fights to send me back to the heart of my beloved? Or brings me a mulberry leaf to cover my body and my nakedness or to make it my shroud on the day I die O God tell me before I die

NOTE According to Islamic religion, on Judgment Day, the sun will rise in the West and set in the East.

Transalted into English by Nizar Sartawi



Mohamed N Elramady is an Egyptian American poet who lives in Alexandria, Egypt. A member of writers union of Egypt

Mohamed has published ten collections of books, some of his poems have been translated into thirteen languages

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For Layla Al Ghandour: A Gaza child [14 MAY, 2018]

Dr Santosh Bakaya

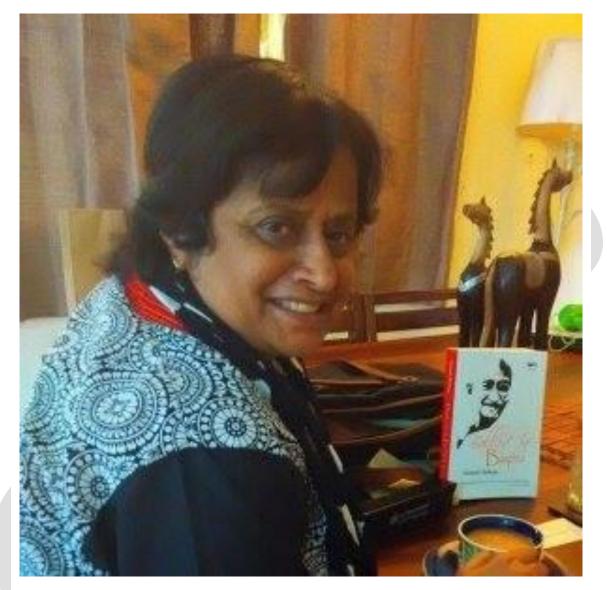
The eight-month-old green eved child nestled next to her granny's chest sending her into a joyous tizzy. Busy, busy, death was busy Changing shapes, wearing masks dutifully doing his duty, his deadly tasks, sometimes hidden under a draft of acrid gas, at times under gunfire. Not wanting to be a loser, he crept closer. Closer. Closer to the child, wild eyes glinting with a predator's spark, Stark. There she lay, the green eyed child, limbs cold and blue, just eight month old with a headful of gold whose gurgles of happy mirth now no longer could be heard on the hate ravaged earth.

From a warm embrace to a cold one, the child had shifted; now it nestled close to death's shoulders as her distraught family wrestled with anguish, cuddling the muddled memories of an eight month old, who had glowed with a headful of gold.

The birds flocked to their nests as arguments and counterarguments, more lethal than poison gas, swirled in the air.

"Layla, Layla", the mother cries, smothering her sobs, choking on a pall of black smoke. Private pain now stands juxtaposed against a political cause. A bloated vulture sitting atop a tree gloats

as a murky darkness engulfs them all. Death crawls, bends, and lowers himself, his cold arms now embracing the leftovers. Pleased as Punch, his jaws crunch on, munch on lunch on.



Dr Santosh Bakaya is an academician - poet - essayist - novelist - biographer, Dr Santosh Bakaya is an internationally acclaimed writer, who has won laurels for her poetic biography of Gandhiji, Ballad of Bapu. Her other books which have been appreciated are Where are the lilacs? Under the Apple Boughs (Collections of poems); Flights from my Terrace (A collection of personal essays).Her latest book, a novella, *A Skyful of Balloons* has just hit the market.

Peace will Prevail

Ghazi Al-Mohor

I'm being chased, I neither have a land nor a sky I'm being chased, running in the wilderness where am I to go when peace is just a mirage? How could I survive behind illusions of hope? Genocide everywhere Wherever I look I see nothing but blood Weird notions are dominating in people's minds Antagonism is everywhere I have become helpless, no hope for my steps! I'm powerless, I'm just a lie What would happen if darkness comes? Will the horizons bring us good omens that we may celebrate the dawn of the sun of life?

Despite the fire of affliction we must live in peace and love, that takes us all in

Translated by Nizar Sartawi



Ghazi Al-Mohor is a Jordanian poet of Palestinian descent. He has been anthologized in many Arabic poetry compilations. He published Arabic poetry books include: *The Words of the Moon* (1996), *The Neighing of Words* (2001), *Long live The Homeland* (2008), and *The Creeks of wishes* (2012).

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PALESTINE: The Golden Morrow Sings

Zaldy Carreon de Leon Jr.

I

O healing trumpets sound and the raging drums, The sandstorm is calmed, the high mountain's war: This day the victors and the fallen are unknown, Names innumerable scattered like flowers grown, In the desert before the golden morrow sings!

Of the whistling wind, the adoration of the blood, The morrows are still in defeat while man is at odd, Hence the sun allowed the sparkles of light, Grasps the singular breath of blessings until the night, Clad in the sunset of hope proclaiming their God!

In what direction should I ask about tomorrow's fate. Are there any sages to answer such inquisitive bait? Race upon race, blood upon blood, age upon age, The clamor and the joy roamed together in a stage Where every actors dissented whether to smile or hate.

Bright days are wild, among the lilies white, Stomping on its sands, dancing fire gracefully high, As each damsel brought a jar of century-old wine, To the joys of the masters whose names are time, As eternal flames, oracles' wisdom mimicry.

The wanton scare, and the illumined mind, Greedy young hearts, old age's long slavering hate, Of life's improbable – witnesses to their own flags, Raised above their heads, the night never stops, In its sages' golden words, tomorrow's never late.

Π

While, in the summers, the toil kept on its knee, An ode in their nerve, a retreat to the humbling beasts, This land of poets and saintly hearts endowed, A beauty beyond tomorrow's face enthroned, As if a vale serenity, a sculpture from the east!

Tell, dear, about the prayers found on its wall, And the hidden clamor that dried on your burning soul, How many more summers are there in my count, Thrice as plenty as the names rolled in vellum roll? Ah, as many as the sands that cover the ground.

How exceptional your olives and well watershed, For thousands of years, the witnesses are filled and fed, Until everyone is deemed to serenade the sun, With time's only worthy breathe is from angelic tongue, Time and place, eternal name – emblem in the mead.

The force and power, symbols of their might, The running horses and the warmth of the camels pray, Of lilies in the spring, white rose on their heads, The jackals and rabbits niche, life's teeming sheds, Calls of the wild, in the night, starlight along the way.

What beauty is told worthy – beyond the silken east? Has any partake to the solemn dignity of each skin? Philosophy flies like a black raven, at least, And returned as a white dove in the early spring, Where there is life, where there is love, there is peace.

Ш

But until the moon is red, and the sun kept an eye, The sands are warriors, beyond its walls is a grin of death; While thousands of years have passed in the wound, A tiny white flag is covered in velvety red dye, Ready to dust the walls, and rise above each other's earth.

Then, come, O savior, enlight the moon to joy And calm the men of lion strength and do not destroy Anymore; the world's tiny, and it refuse a height, As the sun, in a shady arm, let fate spoke tonight, That it may bless tomorrow, and another day of ploy!

The sands are crying, and the time is dying, Our pride betook us ten thousand miles away, A halfway smile, a half-time hug, and a sudden gray, Let brothers unto brothers save another day

For the sun to rise messianic, anyway.

Only that to see what happens truly in this land When they return to be witnesses in that very day! My dear, listen to me carefully, shall I withstand The heat of the summer desert, the peril in its play, The worst is not yet over: thirst is just a par delay'd.

Hymns of glory and race's honor deemed a skill, To furnish one's identity somewhere in a hill, Push a shoulder, and draw a line across the river, And let the sun dry it until its refreshment is over, The next generation shall sing under its fabled zeal.

IV

Forsake not the hours each peaceful truces play, As if a star in a waiting to shed its light away, Yet, a strong ray from a comet, an omen or worst, There is a story in the future that might rehearse Tomorrow under hate, under fright, under flaws!

This peace is feeble; and the remains are despair, Like a drum beaten with a horses' shiny hair, The melodies are twice delightful in this array, Yet no melody is heard, no rhythm measured; say, O bring me sound, bring the honor on its chair.

Until the day is fruitful, the night rose a comet, The stars fulfilling the dreams of those who dares, Yet the past is over, for a while, there is none to lament, But tomorrow's golden favor; While an oxen stares And the goats are around the mead, plenty spent.

Follow the vision of the past; until the words are passed, The motives are clearer than ever – ever as it was, A song of brotherhood never heard before, A beauty rose, scented jasmine, chamomile restores, Fill the haystack with dreams as truthful as a lore.

V

Let the chrysanth bloom, and the jasmine smell, Across the desert, and the sea beyond its face, Though harsh the heat, heaven in a scorching hell, The templed history beneath each sunken grace, A land of sonorous chant, lifted highly as well.

The land of honey and milk, the sound of children Happily playing the flute and harps of the eastern glade, Yet the play is not anymore every second when, The fire may come, and the rain are stupidly laid In a rainbow, in a column, or within each border's end.

The poet who marked them words of inspiration, A star that marked the era from celestial revolution, A butterfly, a smooth waterfalls, encircling a path! The boulder that separates tomorrow from the past, All of these hugged time in utmost admiration!

O Palestine, the world saw your heart and soul, The eminence in your name, the faults in the wall, The flickering light in every charlatan hours, A minstrel who awaits delight; a rainbow sours, Yet tomorrow is never vain of a hope for one, for all.

Tell me, how many days are left to sustain, When I need to comprehend what the ancients attained? Would there ever be a song to hear again, Or the voices of the people are weak and pained? When would a poet write about its golden aim?

End.



Zaldy Carreon de Leon Jr is a graduate of both secular and ecclesiastical institutions. He has degree in theology, intercultural studies, and education. He is a regular contributor to international literary journals and anthologies. He lives at Bataan, Philippines.

Quagmire of Blood

Fahredin Shehu

A sweaty forehead of a child I see while he approaches nearby and plays a soldier fighting a real enemy who destroyed his toys and burned his books, and demolished his house, and dismantled his dream. The dream of becoming a Man to kiss a bride and get birth to life and I smell the skin of the tormented one of another one who plays the enemy in the most bizarre outfit.

One day Jerusalem I prayed in Al Aqsa when we separated then to Galilee and Nazareth and passing *Via Dolorosa* and came to the Church of Marry to offer a prayer- a healing one, healing my wounds, healing your wounds, healing wounds of mother Earth, the wound that constantly bleeds and became a quagmire of blood in the navel of the earth where the cord of gold linking to heaven was cut off. This was my lament, weeping, shaking earth beneath my feet, waiting the bruise to turn yellow and human consciousness to turn awake and ponder on collective crime of being silent.



Photo credits to Branden Banko, Ljubljana, Slovenia, 2017

Fahredin Shehu was born in 1972 in the village of Rahovec in Kosovo and graduated from Oriental studies at the University in Prishtina. He is a poet, writer, essayist, editor, an independent researcher of the world spiritual heritage and sacral aesthetics, and a calligraphy enthusiast. He writes mystical and transcendental poetry, prose, essays, articles, etc. in Albanian and English. His poems have been translated in over 20 world languages. The more recent of his works include: a selected poetry *Crystalline Echoes* (2011, Portugal), the collection of essays, columns, and articles on culture, art, and spirituality *Makadam i Smagradtë* (Emerald Macadam, 2012, Kosovo), the novel "Hojet" (Honeycomb, 2013, Kosovo), The Pen (2014, Serbia), Pleroma's dew (2012, USA), and the epic poem *MAELSTROM – The Four Scrolls of an Illyrian Sage* (2014), in which he writes about spiritual visions and the author's creative unrest that oscillates between Theurgy and Revelation, Elixir (2017, Italy), Bonds (2017, USA). Shehu's poetry has been translated and included in many anthologies and literary journals the world over and he is a frequent guest of literary festivals.

Shehu won many international prizes and he is nominated for Pulitzer Prize for 2018.

Smoke of a never-ending war

Norbert Gora

I know the place where war has an unending feast, where the smoke of conflagration covers even shiny tears, there, joy is as rare as the red moon, the symbol of this land is a torn wound.

A country so far away from our imaginations, bathed in a boiling pot of military fire, peace would like to slip in unnoticed, but there is no gap under the gate.

Let's pray for the rain born of the drops of the most wonderful silence, let it extinguish the heath of conflict, fueled by faces with mouths full of platitudes, let's pray for the wind that can blow away the smoke of a never-ending war.



Norbert Gora is a 28 years old poet and writer from Poland. He is the author of more than 100 poems which have been published in poetry anthologies in USA, UK, India, Nigeria, Kenya and Australia.

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Blessed are the Meek

Tom Higgins

She awoke under the rubble The weight pressed down Her breathing laboured, She tried to move But she had trouble Feeling her legs Or her arms or hands, Only her mind was not numb She could hear the screams, She could see the flickering flames She could taste the dust, And smell the blood. And the bitterness of burnt meat Rising from below her Within the smoke and The heat. She tried to shout She raised a squeak She was four years old, "Blessed are the meek."



Tom Higgins is a sixty four year old man, who has lived in West Cumbria since. He was born here in Egremont in 1954. Tom is married with two daughters and also a proud grandfather. He started to write at the age of fifty six, having previously never written much more than business reports, and the odd postcard. He also started to try and draw and paint when he was sixty one, and says he is still learning.

Tribes from Below

Gail Weston Shazor

I cannot see my toes Buried beneath layers of cotton And cows Below this pleated skirt I have never had so much skin Available to the burning sun The colors so different From the brightness That used to dot the landscape And kept us safe This is a different knowing This conformity of europeanism

We are hostages in our land Re-writing what we knew Into the ideals of our saviors All the while whispering about Freedom The sitting bull speaks of intifada And the taking of scalps Slowly practicing the movements Of the rituals of conquests Former and imagined And the why of breeding for sustenance And of armies

We are told of beginnings While we are ending And there is no reclamation Of our stories and lives So we dress our children in The cleansed ethnicity Of those who live In the land of diaspora



Biography : Gail Weston Shazor

Each time i approach my biography, i find that it has changed. Every day i live increases what i have done and in a very real way, who i am.

The labels that have not changed are these; mother, grandmother, daughter, sister, cousin, niece, aunt, lover and all the other reinventions that we ebb and flow through as women. i am a lover of the written and in awe of the spoken. i am a poet, a writer, a photographer and an advocate for those who have not found their voice...i live life, i want to change the world one block, one garden, one heart at a time, one ink at a time and help the next ones to come be the humanitarians i strive to be

Ashe'

Talk Aziz Mountassir

The pens of the geniuses Mozart's melodies Marcel's solos and Shakespeare's poems talked to me about love and about the time that has passed about the density of darkness and the vending of peace about the naked shame that has melted the candles caused the flowers to shrivel besieged me with misery sent security to void and let bodies fall victim to the yellowness of autumn and storms of winter They talked to me about the streams of blood to placate evils among the nations of jasmine about oppression and dreams in the age of gallows and punishment

The rustling of my alphabets is a nap for doves virgin parks not yet pollinated living the ecstasy of desires Their eyes see impurities Their tongue talk of beauty

Translated by Nizar Sartawi



Aziz Mountassir is a Moroccan poet born in the city of Casablanca Morocco March 30, 1961 Married and father is living today in the north of the Kingdom of Morocco practiced the profession of teaching as a professor of 30 years of modern in his poetry renewal and transcendence of tradition in his language and structure and subjects even said, there is traditional poetry and modern poetry and there is precious poetry. His poems have been translated into Amazigh, French, Spanish, Italian, English and Japanese

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Oh my Home

Ibrahim Alaraj

Oh my Home I am your captive Away from you, my heart has been ripped my ribs torn for your moaning into two sighs Your honey I have not tasted nor have I been embraced by your spring

Oh home of proud passion like stars I'm your martyr who cannot bear to be taken away from you nor has the friendly night surprised me in my bed for two moments

My home, you are more tender than sleepy roses O longing, enough of tears pouring on your Jerusalemite soil O my home, symbol of my joys symbol of peace Why is my heart so infatuated with you for the seasons Oh my home, dome of dreams salt for the bread of the wretched looking for amity in the hearts of peace advocates.

Translated by Nizar Sartawi



Ibrahim Alaraj is a Palestinian poet born in the city of Nablus in 1951. He studied mechanical engineering at Shanghai university. Most of his poetry is dedicated to Palestine and Palestinian people, but he also writes about love, peace and humanitarian subjects. Alaraj currently lives with his family in Ramallah

Link: https://www.facebook.com/profile.php?id=100010712701093&ref=br_rs

Email: Ibrahim.Alaraj@gmail.com

Oooh Palestine

Shareef Abdur-Rasheed

Listen! voices scream as a nightmare dream surreal it seems what does it mean? this land, people speak all the history, blood, love, celebration, tragedy, stories abound of sights, sounds, voices speak profound the genocide speaks loud blood integrated in the stones, soil soaked in blood of millions they lived, loved, worked blessed was their harvest goats, sheep, camels, just think if only they could speak oooh but maybe you don't know Palestine is an exercise in time of mankind's glory blessed, and crimes attest to this special land, people their beliefs, similarities, differences they lived here many years in peace, harmony but of course then there was hegemony this patch of land, people living, dead all part of a litmus test mankind's ability to rise to be the very best yet seems to succumb to the lower flesh replacing humility, tolerance, respect with pride, arrogance, lust to be dominant, injustice became, remain prominent oooh Palestine you are the measure of time a mirror to view no matter Christian,

Muslim, Jew the best and worst of you Palestine you are like no other you loved, lived, died yet remain very much alive despite all the pain, blood that flowed in the land the prophets*(aws) walked and loved continue to this very second yet you thrive ooh Palestine to remain a centerpiece divine as it has been throughout time. a measuring rod of mankind

food4thought = education

*(aws) = peace and blessings on them



Shareef Abdur-Rasheed, AKA Zakir Flo was born and raised in Brooklyn, New York. His education includes Brooklyn College, Suffolk County Community College and Makkah, Saudi Arabia. He is a Veteran of the Viet Nam era, where in 1969 he reverted to his now reverently embraced Islamic Faith. He is very active in the Islamic community and beyond with his teachings, activism and his humanity.

Shareef's spiritual expression comes through the persona of "Zakir Flo". Zakir is Arabic for "To remind". Never silent, Shareef Abdur-Rasheed is always dropping science, love, consciousness and signs of the time in rhyme.

Shareef is the Patriarch of the Abdur-Rasheed Family with 9 Children (6 Sons and 3 Daughters) and 41 Grandchildren (24 Boys and 17 Girls).

For more information about Shareef, visit his personal FaceBook Page at :

www.facebook.com/shareef.abdurrasheed zakirflo.wordpress.com

torn

hülya n. yılmaz

how can you even begin to understand when all you ever saw was a callous-hearted photograph of a savagely soul-emptied land or grasp the devoted dedicated commitment of its people to their justly attained long-labored traditions and customs cradled within the tenderly nurtured gentle realm of their age-old civilization?

how can you even begin to conceive where these precious fellow-souls gather the countless pieces of their insides after witnessing the slaughter of their babies or what happens to that infant-innocence if it survives the annihilation of its elderly long enough to avow that it will further survive?

why don't you look around can you really not see the multitudes of suffering abound?

torn inside and out you still just go about . . .

"Business as usual" rules, you say? better yet, the passé overrules any likely change in our busy-ness and stays put on its mighty swing set to carefreely sway its mundane existence away from the highest high of a ceiling to the deepest hole in the ground



A recently retired college professor, hülya n. yılmaz [sic] is Co-Chair and the Director of the Department of Editing Services at Inner Child Press International. She is a published author and a literary translator between English, German and Turkish. Some of her work has been presented at numerous poetry events in Kosovo, Canada and Jordan, with a pending appearance in Tunisia. Her poetry has been published in an excess of fifty-five anthologies of global endeavors. On May 25, 2018, hülya has been honored with a WIN Award –Writer's International Network of British Colombia, Canada. She is currently working on two books of poetry –one in English, one in Turkish with her own English translations, a collection of short stories and a fictional autobiography. hülya finds it vital for everyone to understand a deeper sense of self and writes creatively to attain a comprehensive awareness for and development of our humanity.

www.facebook.com/hulyasfreelancing/?ref=br_rs www.facebook.com/NHulyaY?ref=br_rs

Palestine

william s. peters, sr.

The blood was being let Upon the streets, The dirt roads, The villages, The olive groves

The artists, The activists, The people of ordinary means Painted pictures Of remembrance Upon the walls Of the settlements, The refugee camps, The museums, Their hearts, Their hearts, Their consciousness, And that of their children, So they would not forget Who they are

Bullets and love both Take lives . . . One gives cause For martyrdom The other is matrimonial

Oh my beloved Palestinian, We are wed to the land In spite of Who may lay claim To it's soils And mountains of majesty For we are the forever harvest Of the fruitful seed . . . Of Palestine



William S. Peters, Sr. aka Just Bill is a award winning global poet, writer, activist for humanity. His poetry and prowess has been acknowledged and translated all over the world. He is the Chair Person of Inner Child Enterprises and Inner Child Press International. He utilizes these vehicles along with his poetry and other writings to champion the cause of consciousness, peace, love, acceptance and compassion for all of humanity. His personal perspective is that 'life is a garden', and we must plant seeds of good intent, light and love that we all may harvest a sweet bountiful fruit. Inner Child Press's 'by-line' is 'building bridges of cultural understanding'. This is his inspiration. Bless Up.

Links

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www.iamjustbill.com

other

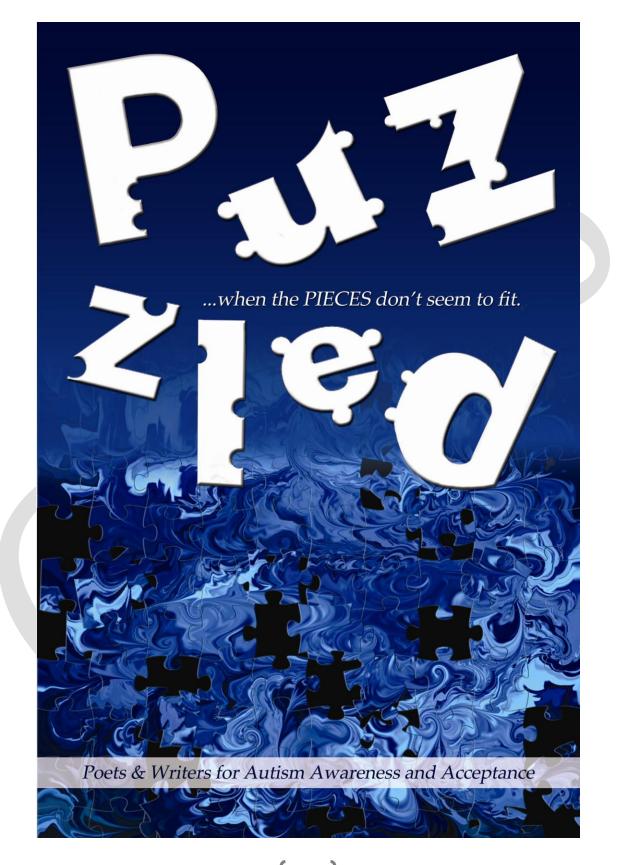
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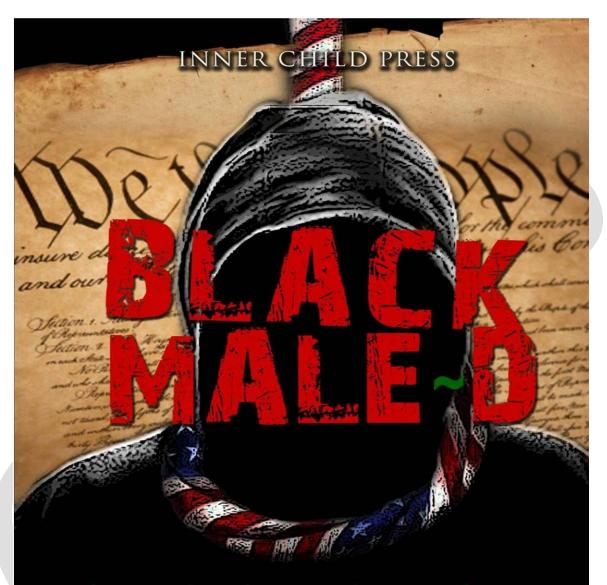
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The Black Male Writers with words from Imam Jamil Abdullah Al-Amin aka H. Rap Brown

96990 The Conscious Writers



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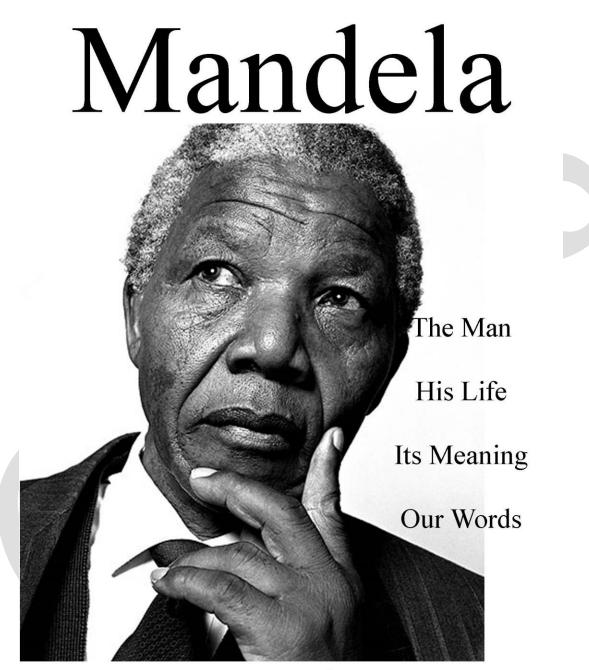


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Dengên helbestvanên kurd ji Rojava Kurdish Voices

from Rojava

A Kurdish - English Poetry Anthology



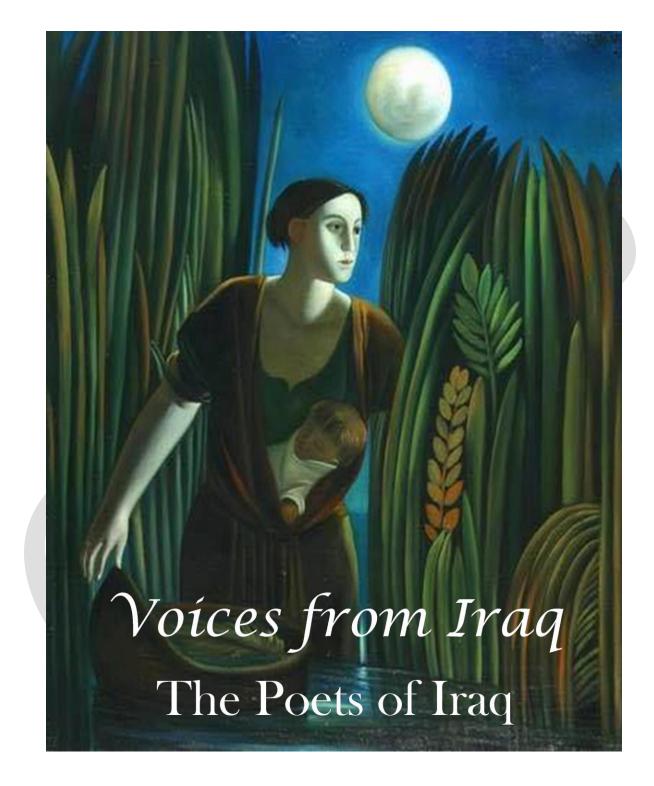
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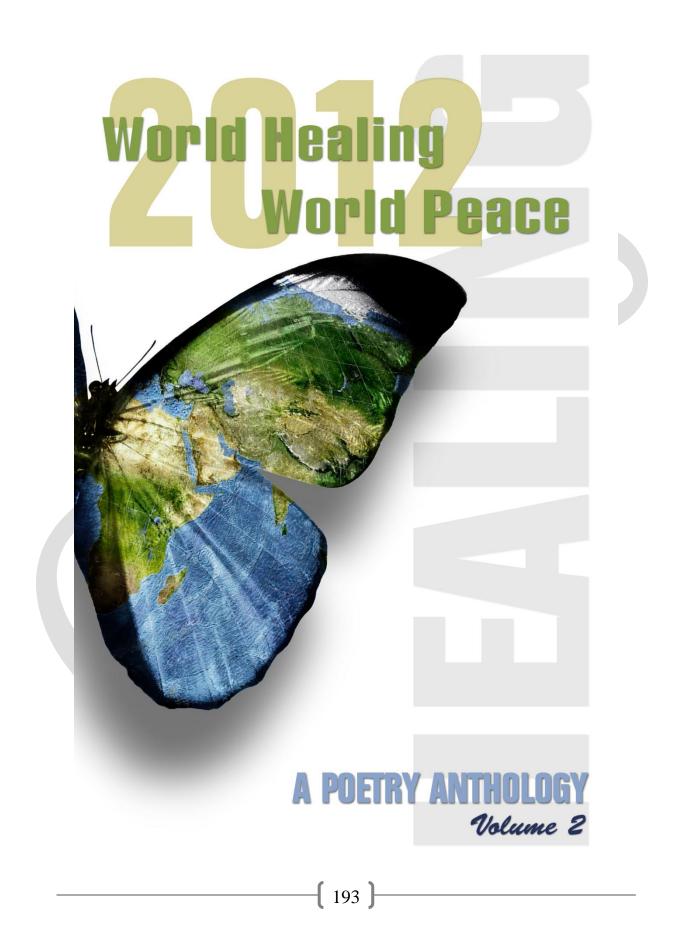
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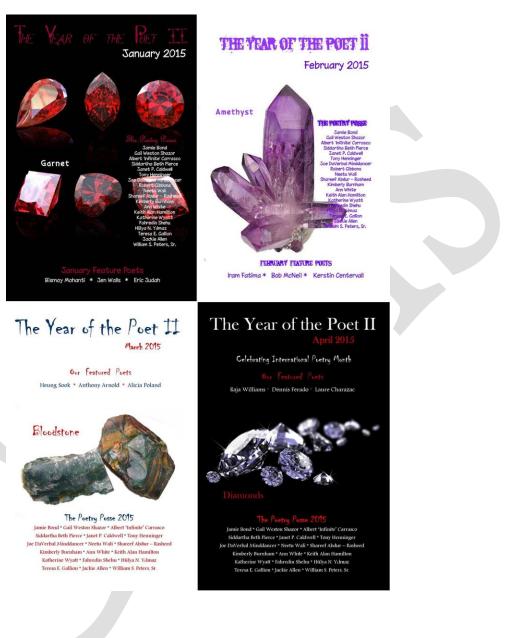
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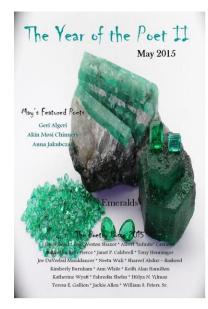
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The Poetry Posse 2015

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Kimberly Burnham * Ann White * Keith Alan Hamilton Katherine Wyatt * Fahredin Shehu * Hülya N. Yılmaz Teresa E. Gallion * Jackie Allen * William S. Peters, Sr.

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Festured Poets Gayle Howell Ann Chalasz Christopher Schultz





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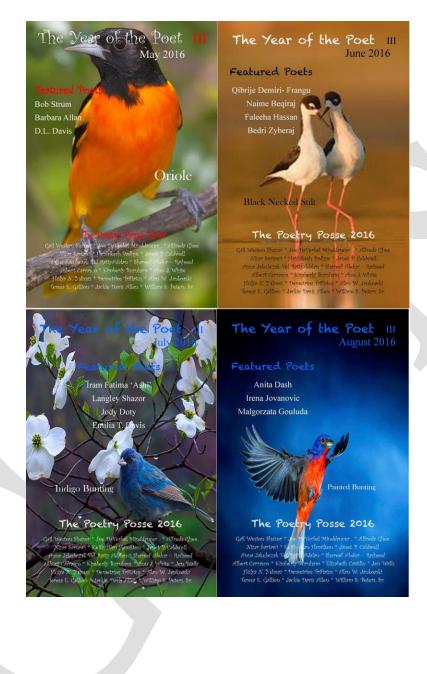
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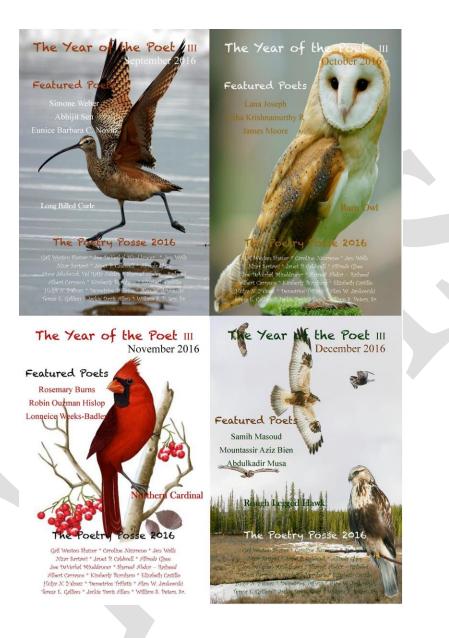
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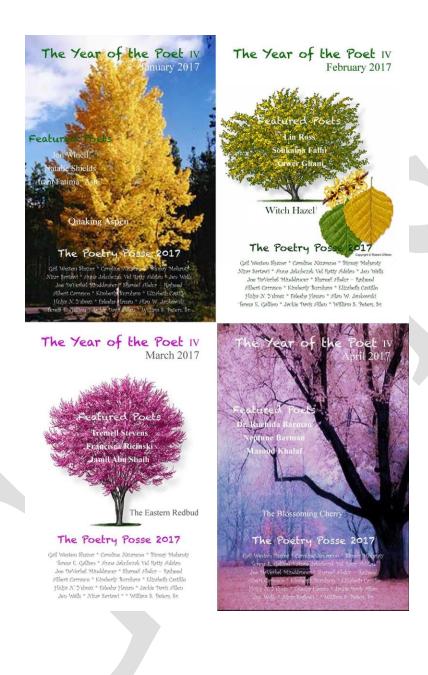
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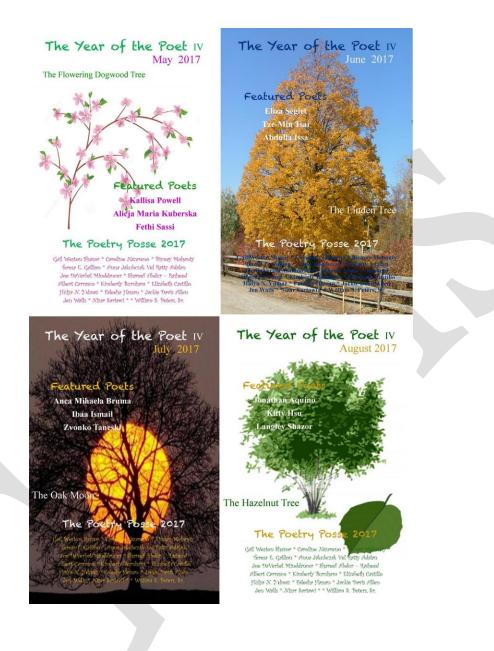
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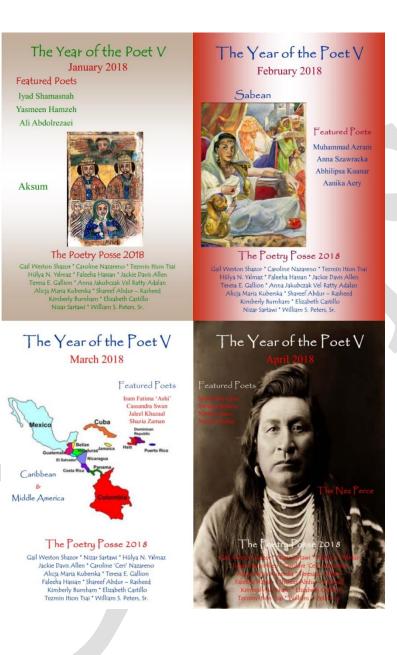
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